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19/02/2022

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

रु. 100

ONE  
HUNDRED RUPEES

भारत INDIA

IN. A NON JUDICIAL

पश्चिम बंगाल पश्चिम बंगाल WEST BENGAL 2/1588/72/22 AH 249077

Let it be noted that the document is subject to registration. The signature sheet, sheets & the endorsement sheet or sheets attached with the document are the part of this documents.



Additional District Sub-Registrar,  
Balarhat, New Town, North 24-Pgs

31 MAY 2022

## DEVELOPMENT AGREEMENT

1. Date: 31<sup>st</sup> May, 2022
2. Place: Kolkata



**Govt. of West Bengal**  
**Directorate of Registration & Stamp Revenue**  
**GRIPS eChallan**

**GRN Details**

|                        |                     |                         |                           |
|------------------------|---------------------|-------------------------|---------------------------|
| <b>GRN:</b>            | 192022230038493348  | <b>Payment Mode:</b>    | Online Payment (SBI Epay) |
| <b>GRN Date:</b>       | 30/05/2022 14:48:51 | <b>Bank/Gateway:</b>    | SBIEpay Payment Gateway   |
| <b>BRN :</b>           | 8551867784117       | <b>BRN Date:</b>        | 30/05/2022 14:50:45       |
| <b>Gateway Ref ID:</b> | 0408834488          | <b>Method:</b>          | ICICI Bank - Corporate NB |
| <b>Payment Status:</b> | Successful          | <b>Payment Ref. No:</b> | 2001588492/7/2022         |
| [Query No*/Query Year] |                     |                         |                           |

**Depositor Details**

|                           |                                                                    |
|---------------------------|--------------------------------------------------------------------|
| <b>Depositor's Name:</b>  | Next Generation Housing Pvt. Ltd                                   |
| <b>Address:</b>           | Picnic Garden                                                      |
| <b>Mobile:</b>            | 9830405211                                                         |
| <b>Contact No:</b>        | 9830405211                                                         |
| <b>Depositor Status:</b>  | Buyer/Claimants                                                    |
| <b>Query No:</b>          | 2001588492                                                         |
| <b>Applicant's Name:</b>  | Mr Parvez Hossain                                                  |
| <b>Identification No:</b> | 2001588492/7/2022                                                  |
| <b>Remarks:</b>           | Sale, Development Agreement or Construction agreement Payment No 7 |

**Payment Details**

| Sl. No.      | Payment ID        | Head of A/C<br>Description               | Head of A/C        | Amount (₹)  |
|--------------|-------------------|------------------------------------------|--------------------|-------------|
| 1            | 2001588492/7/2022 | Property Registration- Stamp duty        | 0030-02-103-003-02 | 9920        |
| 2            | 2001588492/7/2022 | Property Registration- Registration Fees | 0030-03-104-001-16 | 21          |
| <b>Total</b> |                   |                                          |                    | <b>9941</b> |

**IN WORDS: NINE THOUSAND NINE HUNDRED FORTY ONE ONLY.**

**3. Parties**

- 3.1. SAMIMA SULTANA, (PAN No. MQZPS5570E), (Aadhaar No: 479272439003)** (Mob: 9556228321), wife of Abid Hasan Aftabuddin, by faith-Islam, by occupation- Housewife, by Nationality-Indian, residing at Village- Mirjapur, Post Office:- Paglachandi, Police Station:- Kaliganj, District:-Nadia, PIN – 741181, West Bengal,
- 3.2. RAYALA SABNAM, (PAN No. DLGPS2434L), (Aadhaar No: 247705172634)** (Mob: 9123717109), daughter of Late Manowar Hossain, by faith-Islam, by occupation – Housewife, by Nationality-Indian, residing at Purba Kazi Para, Post Office:- Salar, Police Station:- Salar, District:-Murshidabad, PIN – 742401, West Bengal,
- 3.3. MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM, (PAN No. AAZPI7800D), (Aadhaar No: 332435838845)** (Mob: 9836012543), Son of Morful Sk, by faith-Islam, by occupation – Service, by Nationality-Indian, residing at Village- Sultala, Post Office:- Ratanpur, Police Station:- Samserganj, District:-Murshidabad, PIN – 742202, West Bengal,
- 3.4. SENAUL HOQUE ALIAS MD SENAUL HOQUE, (PAN No. ABZPH5592A), (Aadhaar No: 606118080254),** (Mob: 9163977087), son of Late Md Mainul Hoque, by faith-Islam, by occupation – Service, by Nationality-Indian, residing at AL 209 Siddha Town Street, Beraberi, Post Office:- Rajarhat Gopalpur, Police Station:- Airport, District:-North 24-Parganas, PIN- 700136, West Bengal,
- 3.5. MONAKKA MONDAL, (PAN No. BJIPM3749N), (Aadhaar No. 213941851547)** (Mob: 9382280322), wife of Kasem Ali, by faith-Islam, by occupation- Service, by Nationality-Indian, residing at Village- Pransagar, Post Office:- Pransagar, Police Station:- Gangarampur, District- Dakshin Dinajpur, PIN- 733140, West Bengal,

- 3.6. MD ABDUS SAMIM, (PAN No. BKNPS7179C), (Aadhaar No. 212961802321)** (Mob: 8250131329), son of Md Shamsul Hoda, by faith-Islam, by occupation- Service, by Nationality-Indian, residing at Village- Malipara, Post Office:- Bhagwangola, Police Station:- Bhagwangola, District: Murshidabad, PIN – 742135, West Bengal,
- 3.7. MASIDUR RAHMAN, (PAN No. BKPPR4334G), (Aadhaar No: 366618627352),** (Mob: 9614768967), Son of Late Martuza Hossain, by faith-Islam, by occupation- Doctor, by Nationality-Indian, residing at Village- Baliadanga, Post Office:- Kaliachak, Police Station:- Kaliachak, District:- Malda, PIN – 732201, West Bengal,
- 3.8. SELINA KHATUN, (PAN No. GGAPK8833F), (Aadhaar No: 437184062207),** (Mob: 9474163971), wife of Md Mofijuddin Ahmed, by faith-Islam, by occupation- Service, by Nationality-Indian, residing at Village- Dumuria, Post Office:- Malior, Police Station:- Harishchandrapur, District: Malda, PIN – 732125, West Bengal,
- 3.9. MOHAMMED MOFIFUDDIN AHMED ALIAS MD MOFIJUDDIN AHMED, (PAN No. ADXPA4565E), (Aadhaar No. 325942514581),** (Mob: 9474163971), son of Abdul Mannan, by faith-Islam, by occupation – Service, by Nationality-Indian, residing at Village- Dumuria, Post Office- Malior, Police Station- Harishchandrapur, District: Malda, PIN – 732125, West Bengal,

hereinafter collectively referred to as the **OWNERS** (which term and/or expression shall unless excluded by or repugnant or contrary to the subject or context be deemed to mean, imply and include their respective legal heirs, successors, nominees, executors, administrators and/or assigns) of the **FIRST PART.**

**AND**

**3.10. NEXT GENERATION HOUSING PRIVATE LIMITED (PAN No-AAHCN2513R)** a company incorporated under the Companies Act, 2013 and having its registered office at 171/C/1, Picnic Garden Road, Green Residency, Post Office-Tiljala, Police Station-Tiljala, District-South 24 Parganas, PIN-700039, West Bengal, being represented by its Directors, namely **(1) RUKSANA PARVIN, (PAN No.BJAPP0481N) (Aadhar No.6537 6695 4216) (Mob:9007222923)**, wife of Farul Sarkar, by faith-Islam, by occupation-Business, by Nationality-Indian, residing at 171/C/1, Picnic Garden Road, Flat No.2B, Green Residency, Post Office & Police Station-Tiljala, District-South 24 Parganas, Kolkata-700039, West Bengal, **AND (2) RABIUL AWAL UL RAHAMAN, (PAN-AKUPR1866M) (Aadhar No. 780780151454), (Mob: 9674923292)**, son of Ajijar Rahaman Sarkar, by faith-Islam, by occupation-Business, by Nationality-Indian, residing at 171/C/1, Picnic Garden Road, Green Residency, Flat No.2A, Post Office-Tiljala, Police Station-Tiljala, District-South 24 Parganas, PIN-700039, West Bengal, hereinafter referred to and identified as **PROMOTER** (which term and/or expression shall unless excluded by or repugnant or contrary to the subject or context be deemed to mean, imply and include its successor-in-interest, nominees, executors, administrators and/or assigns) of the **SECOND PART**.

Owners and Promoter hereinafter collectively referred to as **Parties** and individually **Party**.

**NOW, THIS AGREEMENT WITNESSES, RECORDS, BINDS AND GOVERNS THE CONTRACTUAL RELATIONSHIP BETWEEN THE PARTIES AS FOLLOWS:**

**4. Subject Matter of Agreement:**

**4.1. Development and Commercial Exploitation of Said Property:** The instant Agreement between the Owners and the Promoter is executed regarding the

development of **ALL THAT** piece and parcel of vacant Bastu Land admeasuring more or less **16 (Sixteen) Decimal** comprised in **R.S. & L.R. Dag No.13/685** appertaining to **L.R. Khatian No. 1677, 1678, 1679, 1680, 1682, 1683, 1684, 1685 and 1688**, lying and situated in **Mouza- Baligari**, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District- North 24 Parganas, State of West Bengal, hereinafter referred to as the "**said property**" which is more particularly described in the **First Schedule** hereunder written by constructing residential/commercial multi-storied/high rise buildings over the said Property, hereinafter called "**said Project**". Be it noted that the said Project is the part and portion of the entire Residential cum Commercial Complex (hereinafter "**the Complex**"), which shall be developed in phases subject to the amalgamation of the adjacent plots of land.

## **5. Representations, Warranties and Background**

**5.1. Owners' Representations:** The Owners have represented and warranted to the Promoter as follows:

**5.1.1. Absolute Ownership of the land:** The Owners are in absolute and peaceful possession and enjoyment of the entire piece and parcel of the said Property without any obstruction and interference of any nature, from anybody or from anywhere.

**5.1.2. Owners to Ensure Continuing Marketability:** The Owners ensure that ownership titles of the said property shall remain marketable and free from all encumbrances and will remain so, till the completion of development of the said Property.

**5.1.3. No Previous Agreement:** The Owners REPRESENTS AND UNDERTAKE that neither they have leased out, mortgaged, nor ENTERED INTO any Agreement for sale, transfer, development of the said Property with any other person/s or any other entity. The Owners furthermore represented as under:

- a) The Owners further represent that the said Property is not mortgaged to any financial institutions, Banks or Non-banking Institutions or any third party.
- b) Furthermore, the Owners represent that the said Property is not leased out to any Individual/s, HUF(s), Company/ies, Firm/s, Trust/s, Banking and Non-Banking Institutions or any other financial institutions or any Government Authority/s etc.
- c) The Owners also represent that they have not entered into any Agreement for Sale, Deed of Conveyance(s), or any other deeds or covenants, registered or unregistered with any Individual, Banks or Non-Banking Institutions, HUF(s), Company/ies, Firm/s, Trust/s.
- d) The Owners further represent that they have not entered into any Development Agreement, either registered or unregistered, in favour of any Company, Firm/s, Individual, and Government Bodies in respect of the said Property, and as such no Power of Attorney was executed in favour of any Company, Firm/s, Individual, and Government Bodies for the development on the said Property.

**5.1.4. No Requisitions or Acquisitions:** The said Property or any part thereof is not affected by any requisition or acquisition of any authority or authorities under any law and/or otherwise and no notice or intimation about any such proceedings have been received or come to the notice of the Owners and the said property is not attached under any Decree or Order of any Court of Law or dues of the Income Tax, Revenue or any other Public Demand. Further, the said Property is not affected by provisions of the Urban Land (Ceiling & Regulation) Act, 1976.

**5.1.5. The Authority of the Parties:** The Parties hereto have full authority to enter into this Agreement and appropriate Resolutions/Authorizations to that effect exist.

**5.1.6. No Prejudicial Act:** The Owners shall not do nor permit anyone to do any act, deed, matter or thing which may affect the development, construction and marketability of the said Project or which may cause charge, encroachments,

litigations, trusts, liens, lis pendens, attachments and liabilities on the said Property or the Project or the Co-Owner cum Promoter.

**5.2. Promoter's Representations:** The Promoter has represented and warranted to the Owners as follows:

**5.2.1. Infrastructure and Expertise of Promoter:** The Promoter is carrying on business in the real estate sector and has compatible infrastructure and expertise in the field.

**5.2.2. No Abandonment:** The Promoter shall not abandon, delay or neglect the Project of development of the said Property and shall accord the highest priority, financial as well as infrastructural, to the development of the said Property.

**5.2.3. Promoter has authority:** The Promoter has full authority to enter into this Agreement and appropriate resolutions/authorizations to that effect exist.

**5.2.4. Decision to Develop:** Pursuant to the preliminary discussion held between the parties, the Owners and the Promoter, have decided to jointly develop the said Project on the first schedule mentioned Land wherein the Owners will offer land and the Promoter will put its expertise and funds needed for the Project to develop the said Property by constructing the residential/commercial multi-storied buildings. The salient terms of the understanding between the Parties are that the Owners and Promoter shall have the respective self-contained Apartment(s)/Flat(s) and/or Commercial areas together with Car Parking (as detailed hereinafter in **Clause 5.3 (Owners' Allocation)** and **5.4 (Promoter's Allocation)**) allotted in favour of the Owners and the Promoter in the manner more particularly described in the **Second Schedule** and **Third Schedule** respectively.

**5.3 Owners' Allocation:** Parties have agreed that the Owners shall be entitled to **40%** (forty per cent) of the sanctioned F.A.R or **40%** (forty per cent) of the sanctioned constructed area, whichever is higher, in the form of self-contained Flat(s) and Car Parking spaces as per the sanctioned Building Plan against the

said Property in the proposed multi-storied buildings, which is specifically mentioned as "**Owners' Allocation**" in the **Second Schedule** written hereunder, **TOGETHER WITH** the respective undivided share, rights, title and interest in the Common Parts and Amenities, facilities and underlying land, in a complete and habitable condition.

It is pertinent to mention here that all the Owners shall be entitled to sell, transfer, assign, convey, lease or otherwise dispose of their said Owners' Allocation in any manner whatsoever, at their absolute discretion, subject however to the terms and conditions of this Agreement and shall be entitled to all proceeds and income from any such sale, transfer, assignment, conveyance, lease or other disposals of the said Owner's Allocation.

BE IT NOTED that the Flat Number, Floor and Block of the Apartment(s)/Flat(s) and the corresponding Car Parking space, to be allotted within the said Complex, in favour of each of the Owners shall be allocated/demarcated immediately after obtaining the sanctioned building plan from the appropriate Authority. Subsequently, an Allocation Agreement shall be executed between the Owners and the Promoter, inter alia, signifying the Apartment(s)/Flat(s) together with the Car Parking space of each of the Owners within the ambit of the Owners' Allocation. Further, the Owners shall be provided with the Allocation Agreement together with the demarcated Floor Plan, which shall be an integral part of the said Allocation Agreement.

FURTHER BE IT NOTED, that the common areas including roof, staircase, landings, lift, lift lobbies and corridors in the proposed multi-storied buildings and other facilities, common road for ingress and egress in the Project shall be for the common use of the Owners and Promoter and/or subsequent transferees.

- 5.4 Promoter's Allocation:** Parties have agreed that the Promoter shall be entitled to **60%** (Sixty per cent) of the sanctioned F.A.R or **60%** (Sixty per cent) of the sanctioned constructed area, whichever is higher, in the form of self-contained

Flat(s), Car Parking spaces and commercial areas as per the sanctioned Building Plan against the said Property in the proposed multi-storied buildings together with the respective undivided share, rights, title and interest in the Common Parts and Amenities, facilities and underlying land, which is specifically mentioned as the "**Promoter's Allocation**", in the **Third Schedule** written hereunder. The Promoter shall be entitled to sell, transfer, assign, convey, lease or otherwise dispose of the said constructed area (comprising of the Apartment(s) and/or Flats and/or Commercial areas and/or such other areas including Car Parking space) as comprised in the said Promoter's Allocation in any manner whatsoever, at its absolute discretion, subject however to the terms and conditions of this Agreement and shall further be entitled to all proceeds and income from any such sale, transfer, assignment, conveyance, lease or other disposals of the said constructed area (comprising of the Apartment(s) and/or Flat(s) and/or Commercial areas and/or such other areas including Car Parking space) as comprised in the said Promoter's Allocation.

- 5.5 Finalization of Terms Based on Reliance on Representations:** Pursuant to the above and relying on the representations made by the Parties to each other as stated above, final terms and conditions for the said Project are being recorded by this Agreement.

## **6 Basic Understanding**

- 6.1 Development of Said Property and Commercial Exploitation of Said Project:** The Parties have mutually decided to take up the development of the said Property by way of construction of multi-storied buildings/high-rise thereon and commercial exploitation of the same with **(1)** specified inputs and responsibility-sharing by the Parties and **(2)** exchange with each other of their specified inputs.
- 6.2 Nature and use of said Project:** The said Project shall be constructed in

accordance with Architectural Plans (hereinafter "**Building Plans**") as prepared by an architect (hereinafter "**Architect**") and approved by the appropriate authority, as a Project comprising primarily residential buildings and ancillary facilities and other areas, with specified areas, amenities and facilities to be enjoyed in common.

- 6.3 Appointment of Contractors etc:** The Promoter shall in consultation with the Owners appoint contractors, sub-contractors, agents, sub-agents etc. for the development of the said Project, at its costs and expenses.
- 6.4 No Liability for Taxes:** The Owners shall not be liable for any income tax, or any other levies of taxes in respect of the amount of revenue received by the Promoter towards its share and vice-versa the Promoter shall also not be liable for the amount of revenue received by the Owners towards their share. Furthermore, the levies or taxes of the statutory Government Authorities implied on the said Property will be paid up to date by the Owners, before the handing over of the said Property for development to the Promoter. If any extra cost is being incurred by either of the parties which falls within the liability of the other party/s, the same will be adjusted accordingly upon mutual decisions between the parties hereto.
- 6.5 Nomination:** The Promoter, at any stage, can nominate any person/persons or any other entity in its place for Development of the said Property, to which the Owners shall have no objection, whatsoever.
- 6.6 Sale of Respective shares of the Owners:** Upon consent of the other Owners, an Owner can sell and/or transfer his/her proportionate share in the said Property and/or Owner's Allocation to any or all the Owners without affecting this Agreement.
- 6.7 Modification in share:** It is the mutual covenant of the parties hereto that the share in the sanctioned area can be modified at a subsequent stage

hereinafter upon written consent of all the parties hereto, it is further mutually agreed by and between the parties to this Agreement, that in case the Owners hereto opt for extra square feet or any added area apart from his/her share in the Owners' allocation, then, in that case, the owner/s opting for the same will be liable to pay the extra cost @ Rs.3,500/- per square feet up to 130 sq. ft. of super built-up area for such extra square feet or added area, and beyond 130 sq. ft., if the owners demand any further added area, the extra square feet so demanded will be charged at prevailing market value.

**6.8 Maintenance:** Both the Owners and the Promoter shall mutually frame a scheme for the management and administration of the said Project and the maintenance shall be handed over to a professional agency. Both the Owners and the Promoter will mutually and jointly take all decisions for the management of the common affairs of the said Project.

**6.9 Maintenance Charge:** The Promoter in consultation with the Owners shall hand over the management and maintenance of the common portions and services of the said Project to a professional agency, which shall collect the costs and/or service charge (hereinafter "**Maintenance Charge**"). It is clarified that the Maintenance Charge shall include a premium for the insurance of the said Project, water, electricity, sanitation and scavenging charges and also occasional repair and renewal charges for all common wiring, pipes, electrical, along with gardening and cleaning of service and common areas and amenities, and mechanical equipment and other installations, appliances and equipment.

## **7 Development and Commencement**

**7.1 Development:** The Parties hereby accept the basic understandings between them as recorded in **Clause 5 and 6** and its sub-clauses hereinabove and all other terms and conditions concomitant thereto including those mentioned in

this Agreement.

- 7.2 Commencement and Tenure:** This Agreement commences and shall be deemed to have commenced on and with effect from the commencement date (hereinafter "**Commencement Date**") as mentioned in **Clause 8.4** and this Agreement shall remain valid and in force till all obligations of the Parties towards each other stand fulfilled and performed and all saleable spaces in the said Project are transferred and sold completely or till this Agreement is terminated in the manner stated in this Agreement.

**8 Pre-Sanction Activities, Sanction and Construction**

- 8.1 Payment of Land Revenue:** The Owners shall make payment of up-to-date land revenue in respect of the said Property.
- 8.2 Architects and Consultants:** The Owners confirm that the Owners have authorized the Promoter to appoint the Architect and other consultants for the development of the said Property. All costs, charges and expenses in this regard including professional fees and supervision charges shall be paid by the Promoter and the Owners shall have no liability or responsibility thereto.
- 8.3 Construction of Said Project:** The Promoter shall, at its costs and expenses construct, erect, and complete the said Project in accordance with the sanctioned Building Plan. In this regard, it is clarified that **(1)** the said Project may, at the option of the Promoter, be constructed and delivered in a phased manner and **(2)** the said Project may be separate and distinct clusters of new buildings with some common amenities.
- 8.4 Commencement Date:** The date of commencement shall be deemed to be within six months from the date of obtaining the sanctioned Plan from the concerned Department having the appropriate authority to sanction such Building Plan. The Promoter (as the authorised Attorney of the Owners) at its

own cost and endeavour shall take every initiative to obtain the sanctioned Plan at the earliest.

**8.5 Completion Time:** With regard to the time of completion of the Project, it has been agreed by and between the Parties that the Promoter shall construct, erect and complete the said Project within 36 (Thirty-Six) months (hereinafter "**Completion Date**") from the date of commencement of construction, provided, however, the Completion Date may be extended for a grace period of 6 (six) months more to complete the said Project and to deliver the Owners' Allocation.

**8.6 Temporary Connections:** The Promoter shall be authorized in the name of the Owners to apply for and obtain temporary connections of water, electricity, drainage and sewerage. It is however clarified that the Promoter shall be entitled to use the existing electricity and water connection at the said Property, upon payment of all usage charges.

**8.7 Modification of Building Plans:** Any amendment or modification to the Building Plans will be made by the Promoter in consultation with Owners within the permissible limits of the Planning Authorities.

**8.8 Responsibility of the Owners:** The Owners shall not indulge in any activities which may be detrimental to the development of the said Property and/or which may affect the mutual interest of the parties. The Owners shall co-operate for successful completion of the said Project.

## **9 Powers and Authorities**

**9.1 Power of Attorney for Construction and Sale:** Simultaneously with the execution of this Agreement, the Owners have granted to the Promoter a Power of Attorney for construction of the said Project and to negotiate and sale of the Apartment(s)/Flat(s) and/or Commercial areas and/or Car Parking spaces

within Promoter's Allocation in the said Project and receive consideration therefore and shall also issue money receipt(s) to the intending Purchaser and do all necessary documentation for the sale of the said Apartment(s)/Flat(s) within the Promoter's Allocation with the intended purchaser as necessary. The Owners shall grant the power to the Promoter to execute, admit and/or present, register Agreement for Sale, Deed of Conveyance or any other documents within Promoter's Allocation only, as to be required from time to time.

**9.2 Amalgamation and Extension of Project:** Notwithstanding the grant of the aforesaid Powers of Attorney, the Owners hereby undertake that the Owners shall execute, as and when necessary, all papers, documents, plans etc. for enabling the Promoter to amalgamate the Said Property with the adjoining plots of Land for extension of the Project and use of Common Portions.

**9.3 Further Acts:** Notwithstanding the grant of the aforesaid Power of Attorney, the Owners hereby undertake that they shall, if required, execute such **(1)** Agreements for Sale and Conveyances for Sale within Promoter's allocation **(2)** all papers, documents, plans etc., as and when necessary, without raising any dispute, for enabling the Promoter to perform all obligations under this Agreement.

## **10 Financials**

**10.1 Project Finance:** The Promoter, to have financial assistance, may avail for the financing of the Project (hereinafter "**Project Finance**") through a Bank/Financial Institution/others by mortgaging Promoter's Allocation only in the said Project. Such Project Finance can be secured on the construction work-in-progress/receivables. It being expressly agreed and declared that Promoter and/or its nominee and/or nominees shall be solely liable and/or responsible for the repayment of the said loan and/or banking facilities and in

no event, Owners shall be liable for repayment of the same and in such event, Promoter agrees and undertakes to indemnify the Owners to that effect.

**11 Dealing with Constructed Area**

**11.1 Marketing:** It has been agreed that the said Project will be marketed mainly through a Marketing Agent/Self Team to be appointed by the Promoter.

**11.2 Proportionate handover of the Owner's entitlement:** The Promoter upon completion of the said Project, shall hand over the respective Apartment(s)/Flat(s) together with the Car Parking space to the Owners within the Owners' Allocation. Such allocation shall include the respective undivided share, rights, title and interest in the Common Parts and Amenities and underlying land. Be It noted that the Flat Number, Floor and Block of the Apartment(s)/Flat(s) and the corresponding Car Parking space in favour of each of the Owners shall be allocated/demarcated immediately after obtaining the sanctioned building plan from the appropriate Authority and an Allocation Agreement shall be executed between the Owners and the Promoter, inter alia, signifying the Apartment(s)/Flat(s) together with Car Parking of the each of the Owners and the Owners shall be provided with the Allocation Agreement together with the demarcated Floor Plan.

**11.3 Possession to the Owners:** On completion of the Project, the Promoter will handover undisputed possession of the respective Owners' Allocation in form of self-contained Apartment(s)/Flat(s) together with Car Parking space with all rights of the common facilities and amenities to the Owners' along with possession letters and other required documents such as completion certificate, etc.

**11.4 Amenities, Generator, Electricity and other Charges:** The each Owner will pay a lump sum amount of Rs.1,25,000/- (Rupees One Lakh Twenty Five Thousand only) per Apartment(s)/Flat(s) (irrespective of whether 2BHK or

3BHK Apartment(s)/Flat(s)) at the time of taking possession of their respective share within the Owners' Allocation on account of generator charges including installation charges, sub-station construction cost and electric transformer installation charges including deposit demanded by the appropriate authorities, electric meter charges, water connection charges including deposit, membership fees to use amenities like clubhouse, swimming pool, children play area, community hall, sewage treatment, landscaped garden, lift, power backup for lift & common areas, CCTV, etc. and others common amenities or facilities in the said Project. In case of any requirement for addition or alteration in internal specification/s, as may be required by the Owners, the additional charges for such change, if required, will be applicable and paid by the Owners abovenamed.

## **12 Panchayat Taxes, Khazna and Outgoings**

**12.1 Relating to Prior Period:** All Panchayat rates, Khazna and taxes and outgoings (collectively **Rates**) on the said Property relating to the period before the date of this Agreement shall be borne, paid and discharged by the Owners.

## **13 Obligation of Promoter**

**13.1 Completion of Development within Completion Time:** The Promoter shall complete the entire process of development of the said Property within the Completion Date, subject to the Force Majeure clause, detailed hereinafter.

**13.2 Compliance with Laws:** The execution of the said Project shall conform with the prevailing acts, rules and bye-laws of all concerned authorities and State Government/Central Government bodies and it shall be the absolute responsibility of both the parties to this Agreement to ensure compliance.

**13.3 Planning, Designing and Development:** The Promoter shall be responsible

for planning, designing and developing the said Project with the help of the Architect, professional bodies, contractors, etc. The entire planning and design are to be done by the Promoter.

**13.4 Specifications:** The Promoter shall use standard quality building materials and the decision of the Architect as to the quality and standard of materials to be used shall be final and binding on the Parties.

**13.5 Commencement of Project:** The development of the said Project shall commence as per the Specifications, Building Plans, schemes, rules, regulations, bye-laws and approvals of the Planning Authorities, at the sole responsibility of the Promoter.

**13.6 Strict Adherence by Promoter:** The Promoter has assured the Owners that it shall implement the terms and conditions of this Agreement strictly without any violation.

**13.7 Construction at Promoter's Cost:** The Promoter shall construct and complete the said residential multi-storeyed buildings in the Project at its costs and expenses and it will look after the day-to-day matters. Owners shall have no liability towards construction cost and/or any other cost for constructing and completing the said building and/or Project. The Promoter shall construct and complete the said Project at its own cost and expenses including Owners' Allocation with such specification approved by the appropriate authority during the approval/sanction of the building plan and/or such specification, which will be given to the prospective Purchasers' Apartment(s)/Flat(s) in the said Project. All the cost and/or charges for obtaining sanctioned plan, government approvals and/or NOC from government authorities/statutory authorities and others required approvals from any other authorities for construction and complete the said Project will be borne by the Promoter.

**13.8 Responsibility for Marketing and Advertising:** The Promoter shall be

solely responsible for the marketing and advertising of the said Project. The marketing strategy, budget, selection of publicity material, media etc. shall be decided and formulated by the Promoter only and the Owner shall not interfere in any manner whatsoever. All costs and expenses towards marketing and advertising of the said Project shall be borne by the Promoter.

**13.9 Pricing:** The Promoter shall determine the first basic price for sale or disposal of the Apartment(s)/Flat(s) within the Promoter's allocation in the said Project keeping in view the market economics and such basic price may be revised from time to time by the Promoter.

**13.10 No Violation of Law:** The Promoter hereby agrees and covenants with the Owners not to violate or contravene any of the provisions of the rules applicable to the construction of the said Project.

#### **14 Obligations of the Owners**

**14.1 Co-operation with Promoter:** The Owners undertake to fully co-operate with the Promoter for obtaining all permissions required for the development of the said Property.

**14.2 Act in Good Faith:** The Owners undertake to act in good faith towards the Promoter (and any appointed and/or designated representatives) so that the said Project can be successfully completed.

**14.3 Documentation and Information:** The Owners undertake to provide the Promoter with all documentation and information relating to the said Property as may be required by the Promoter from time to time without raising any demur and/or objection in any manner whatsoever.

**14.4 No Obstruction in Dealing with Promoter's Functions:** The Owners covenant not to do any act, deed or thing whereby the Promoter may be prevented from discharging its functions under this Agreement.

- 14.5 No Obstruction in Construction:** The Owners hereby covenant not to cause any interference or hindrance in the construction of the said Project. It is clearly understood by the Owners that the said Project shall be constructed in phases. However, the Promoter shall inform the Owners quarterly about the progress of construction of the said Project.
- 14.6 No Dealing with said Property:** The Owners hereby covenant not to deal with, let out, grant lease, mortgage and/or charge the Owners' Allocation in the said Property or any portions thereof, save in the manner envisaged by this Agreement.
- 14.7 Making out Marketable Title:** The Owners hereby covenant that it shall make out a good, bankable and marketable title of the said Property and all original title related papers and documents shall be kept with the Owners, which will be presented to the Promoter within a short period, as and when demanded.
- 14.8 Co-operations:** The Owners shall co-operate in planning; discuss all major policy matters if required and other act as referred in this Joint Development Agreement.

## **15 Indemnity**

- 15.1 By the Promoter:** The Promoter hereby indemnifies and agrees to keep the Owners saved, harmless and indemnified of, from and against any and all loss, damage or liability (whether criminal or civil) suffered by the Owners in relation to the construction of the said Project including any act of neglect or default of the Promoter's consultants and employees and any breach resulting in any successful claim by any third party or violation of any permission, rules regulations or bye-laws or arising out of any accident or otherwise.
- 15.2 By the Owners:** The Owners hereby indemnify and agree to keep the

Promoter saved, harmless and indemnified from and against any and all loss, damage or liability (whether criminal or civil) suffered by the Promoter in the course of implementing the said Project including marketing thereof for any successful claim by any third party for any defect in the title of the said property or any of the representations of the Owners being incorrect.

**16 Limitation of Liability**

**16.1 No Indirect Loss:** Notwithstanding anything to the contrary herein, neither the Promoter nor the Owners shall be liable in any circumstances whatsoever to each other for any indirect or consequential loss suffered or incurred.

**17 Miscellaneous**

**17.1 Parties acting under Legal Advice:** Each Party has taken and shall take its own legal advice with regard to this Agreement and all acts to be done in pursuance hereof and the other Party shall not be responsible for the same.

**17.2 Essence of Contract:** In addition to time, the Owners and the Promoter expressly agree that the mutual covenants and promises contained in this Agreement shall be the essence of this contract.

**17.3 Valid Receipt:** The Owners shall pass valid receipts for all amounts paid under this Agreement, if any.

**17.4 Additional Authority:** It is understood that from time to time to facilitate the uninterrupted construction of the said Project by the Promoter, various deeds, matters and things not herein specified may be required to be done by the Promoter and for which the Promoter may need the authority of the Owners. Further, various applications and other documents may be required to be signed or made by the Owners relating to which specific provisions may not have been made herein. The Owners hereby undertake to do all such acts, deeds, matters and things and execute any such additional power of attorney

and/or authorization as may be required by the Promoter for the purpose and the Owners also undertake to sign and execute all additional applications and other documents, at the costs and expenses of the Promoter **PROVIDED THAT** all such acts, deeds, matters and things do not in any way infringe on the rights of the Owners and/or go against the spirit of this Agreement.

**17.5 Further Acts:** The Parties shall do all further acts, deeds and things as may be necessary to give complete and meaningful effect to this Agreement.

**17.6 Name of Said Projects:** The name of the said Project shall be decided by the Promoter in consultation with the Owners.

## **18 Defaults**

**18.1 Cancellation of the Agreement:** The Parties hereto shall be entitled to cancel or rescind this Agreement in case the other Party to this Agreement fails or neglects to perform their obligations, subject to prior intimation in writing about the default. The Parties hereto shall have to serve at least 30 days' prior notice to that effect. In the event of any default on the part of either Party, the other Party shall be entitled to sue the defaulting Party for specific performance of this Agreement and also for damages. Nonetheless, the Party in default shall have the opportunity to make good such default/defect/breach within the notice period and in such circumstances of making good the default/defect/breach, the Agreement shall continue to have its effect.

## **19 Force Majeure**

**19.1 Meaning:** Force Majeure Events shall include the following:

- a. Act of war, hostilities (whether declared or not), invasion, an act of foreign enemies, armed conflict blockade, embargo, revolution, riot, insurrection, civil commotion, the act of terrorism or sabotage.

- b. Rebellion, terrorism, revolution, insurrection, military or usurped power or civil war.
- c. Riot, commotions or other civil disorders.
- d. Any act, restraint or regulation of any Governmental instrumentality including any local state or central government of India or any department, or agency thereof including (i) Any act, regulation or restraint constituting a change in the law. (ii) Any failure by a competent authority to grant or renew any license, permit or clearance within a reasonable time (other than for cause) after the application has been duly made or (iii) the imposition of any material condition on the issuance or renewal or continuance of any approval from a competent authority.
- e. Any local issues, which may hamper the implementation of the Project.
- f. Flood, cyclone, lightning, earthquake, drought, storm or any other effect of natural elements.
- g. Pandemic, epidemic, famine or plague.
- h. Radioactive contamination or ionizing radiation.
- i. Fire, explosion or accident leading to breakage of facilities, plants or equipment or chemical contamination thereof.
- j. Strike, lockout or other labour difficulties.
- k. Legal proceedings or any other order, rule or notification issued by the competent authorities affecting the development of the Project.

**19.2 Reasonable Endeavors:** The Party claiming to be prevented or delayed in the performance of any of their/its obligations under this Agreement because of an event of Force Majeure shall use all reasonable endeavour to bring the event of Force Majeure to a close or to find a solution by which this Agreement may be performed despite the continuance of the event of Force Majeure.

## **20 Counterparts**

- 20.1 All Originals:** This Agreement is being executed in original and shall be retained by the Promoter till completion of the Project. The Owners, if desire, may obtain a true copy/photocopy of the executed Agreement for their record and reference.

## **21 Severance**

- 21.1 Partial Invalidity:** If any provision of this Agreement or the application thereof to any circumstance shall be found by any court or administrative body of competent jurisdiction to be invalid, void or unenforceable to any extent, such invalidity or unenforceability shall not affect the other provisions of this Agreement and the remainder of this Agreement and the application of such provision to circumstance other than those to which it is held invalid or unenforceable shall not be affected thereby and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
- 21.2 Deletion of Invalid Provision:** If any provision of this Agreement is so found to be invalid or unenforceable but would be valid or enforceable if some parts of the provision were deleted, the provision in question shall apply with such modification/s as may be necessary to make it valid and enforceable.
- 21.3 Reasonable Endeavour for Substitution:** The Parties agree, in the circumstances referred above, to use all reasonable endeavour to substitute for any invalid or unenforceable provision a valid or enforceable provision, which achieves, to the greatest extent possible, the same effect as would have been achieved by the invalid or unenforceable provision. The obligations of the Parties (if any) under any invalid or unenforceable provision of this Agreement shall be suspended whilst an attempt at such substitution is made.

## **22 Transfer of Apartment(s)/Flat(s):**

- 22.1 Transfer of Apartment(s)/Flat(s):** In consideration of the Promoter constructing the said Project, the Owners shall either through themselves or

through the Promoter as a Constituted Attorney, execute Deed of Conveyance/s of the undivided share in the land contained in the said Property as being attributable to the respective Apartment(s)/Flat(s) in favour of the transferees thereof, in such part or parts as shall be required by the Promoter. Such Deed of Conveyance/s relating to any Block shall be executed by the Owners or their Constituted Attorney.

**22.2 Cost of Transfer:** The costs of preparing the Deed of Conveyance/s and the stamp duty and registration fees (including deficit stamp duty and registration fees, if any) and all legal fees and expenses incidental or related thereto shall be borne and paid by the respective Transferees.

**22.3 Possession to Transferees and Dealing with Unsold Apartment(s)/Flat(s):** The possession of Apartment(s)/Flat(s) to the Transferees shall be delivered progressively. At the end of the Project i.e., upon issuance of the Completion Certificate, if there are any unsold Apartment(s)/Flat(s) in the hands of the Promoter, then the Parties hereto shall discuss and mutually decide the manner for either handing over such unsold areas to the Parties respectively or otherwise. In case possession is made over to any proposed Transferee prior to receipt of Occupancy Certificate, then the Promoter alone shall be responsible for the same without any liability of the co-Owners and shall keep the co-Owners fully indemnified in this regard.

## **23 Reservation of Rights**

**23.1 Right to Waive:** Any term or condition of this Agreement may be waived at any time by the party who is entitled to the benefit thereof. Such waiver must be in writing and must be executed by such Party.

**23.2 Forbearance:** No forbearance, indulgence or relaxation or inaction by any Party at any time to require performance of any of the provisions of this Agreement shall in any way affect, diminish or prejudice the right of such Party

to require performance of that provision.

**23.3 No Waiver:** Any waiver or acquiescence by any Party of any breach of any of the provisions of this Agreement shall not be construed as a waiver or acquiescence to or recognition of any right under or arising out of this Agreement or acquiescence to or recognition of rights and/or position other than as expressly stipulated in this Agreement.

**23.4 No Continuing Waiver:** A waiver on occasion shall not be deemed to be a waiver of the same or any other breach or non-fulfilment on a future occasion. No omission or delay on the part of either Party to require due and punctual performance of any obligation by the other Party shall constitute a waiver of such obligation of the other Party or the due and punctual performance thereof by such other Party and it shall not in any manner constitute a continuing waiver and/or as a waiver of other breaches of the same or other (similar or otherwise) obligations hereunder or as a waiver of any right or remedy that such Party may otherwise have in law or equity.

## **24 Amendment/Modification**

**24.1 Express Documentation:** No amendment or modification of this Agreement or any part thereof shall be valid and effective unless it is by an instrument in writing executed by all the Parties.

## **25 Notice**

**25.1 Mode of Service:** Any notice or other written communication given under or in connection with this Agreement may be delivered personally, or by facsimile transmission, or sent by registered post with acknowledgement due or through courier service to the proper address as mentioned in **Clause 3** hereinabove and for the attention of the relevant Party (or such other address as is otherwise notified by each party from time to time). The Owners shall address

all such notices and other written communications to the Director of the Promoter and the Promoter shall address all such notices and other written communications to the Owners. In case of change of address of any of the Parties hereto, the others shall be notified with immediate effect.

**25.2 Time of Service:** Any such notice or other written communication shall be deemed to have been served:

**25.2.1 Personal Delivery:** If delivered personally, at the time of delivery.

**25.2.2 Registered Post:** If sent by registered post or courier service, on the 4<sup>th</sup> day of handing over the same to the postal authority/service provider shall be deemed to have been served upon the addressee.

**25.2.3 Facsimile:** If sent by facsimile transmission, at the time of transmission (if sent during business hours) or (if not sent during business hours) at the beginning of business hours next following the time of transmission, in the place to which the facsimile was sent.

**25.3 Proof of Service:** In proving such service it shall be sufficient to prove that personal delivery was made or in the case of registered post or courier, that such notice or other written communication was properly addressed and delivered to the postal authorities/service provider or in the case of a facsimile message, that an activity or other report from the sender's facsimile machine can be produced in respect of the notice or other written communication showing the recipient's facsimile number and the number of pages transmitted.

## **26 Arbitration**

**26.1 Disputes and Prereferral Efforts:** The Parties shall attempt to settle any disputes or differences in relation to or arising out of or touching this Agreement or the validity, interpretation, construction, performance, breach or enforceability of this Agreement (collectively **Disputes**), by way of negotiation. To this end, each of the Parties shall use its reasonable endeavours to consult

or negotiate with the other Party in good faith and in recognizing the Parties' mutual interests and attempt to reach a just and equitable settlement satisfactory to both parties. On failure of such negotiation, the Parties shall proceed with arbitration proceedings.

**26.2 Conduct of Arbitration Proceeding:** The Parties irrevocably agree that:

**26.2.1 Place:** The place of arbitration shall be Kolkata only.

**26.2.2 Language:** The language of the arbitration shall be English.

**26.2.3 Interim Directions:** The Arbitration Tribunal shall be entitled to give interim awards/directions regarding the Disputes.

**26.2.4 Procedure:** The Arbitration Tribunal shall be entitled to avoid all rules relating to procedure and evidence as are expressly avoidable under the law. The arbitration shall otherwise be carried out in terms of and in accordance with the Arbitration and Conciliation Act, 1996 with modifications made from time to time and the provisions of the said act shall apply to the arbitration proceedings.

**26.2.5 Binding Nature:** The directions and interim/final award of the Arbitration Tribunal shall be binding on the Parties.

**26.2.6 Appointment:** Sole Arbitrator to be appointed by the Legal Advisor of both the parties.

## **27 Jurisdiction**

**27.1 Court:** In connection with the aforesaid arbitration proceedings, the Learned Courts at North 24 Parganas and Hon'ble High Court, Calcutta only shall have jurisdiction to receive, entertain, try and determine all actions and proceedings.

## **28 Rules of Interpretation**

**28.1 "Statutes":** The Instant Agreement shall be construed and governed by the applicable law of the Republic of India. Any reference to the applicable law, statute, statutory provision or subordinate legislation shall be construed as referring to that statute, statutory provision or subordinate legislation as

amended, modified, consolidated, re-enacted or replaced and in force from time to time, whether before or after the date of this Agreement and shall also be construed as referring to any previous statute, statutory provision or subordinate legislation amended, modified, consolidated, re-enacted or replaced by such statute, statutory provision or subordinate legislation. Any reference to a statutory provision shall be construed as including references to all statutory instruments, orders, regulations or other subordinate legislation made pursuant to that statutory provision.

**28.2 Number:** In this Agreement, any reference to singular includes the plural and vice-versa.

**28.3 Gender:** In this Agreement, words denoting any gender including all other genders.

**28.4 Party:** In this Agreement, any reference to a Party is to a Party to this Agreement.

**28.5 Clause or Paragraph:** In this Agreement, any reference to a clause or paragraph or schedule (other than to a schedule to a statutory provision) is a reference to a clause or paragraph or schedule (as the case may be) of this Agreement and the schedules form part of and are deemed to be incorporated in this Agreement.

**28.6 Including:** In this Agreement, any phrase introduced by the terms "including", "include", "in particular" or any similar expression shall be construed as illustrative and shall not limit the sense of the words proceeding those terms.

**28.7 Headings:** In this Agreement, the heading is inserted for convenience of reference only and is not intended to impact the interpretation or meaning of any clause and shall consequently not affect the construction of this Agreement.

**28.8 Definition:** In this Agreement, the words put in brackets and bold prints

define the word, phrase and expression immediately preceding.

**FIRST SCHEDULE  
(SAID PROPERTY)**

**ALL THAT** piece and parcel of vacant Bastu Land admeasuring more or less **16 (Sixteen) Decimal** comprised in **R.S. & L.R. Dag No.13/685** appertaining to **L.R. Khatian Nos. 1677, 1678, 1679, 1680, 1682, 1683, 1684, 1685 and 1688**, lying and situated in **Mouza- Baligari**, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District- North 24 Parganas, State of West Bengal and within the jurisdiction of Additional District Sub-Registrar, Rajarhat, being butted and bounded in the manner below:

**ON THE NORTH** : Part of R.S. & L.R. Dag No. 13/685

**ON THE SOUTH** : R.S. & L.R. Dag No. 14

**ON THE EAST** : 30 feet wide road

**ON THE WEST** : R.S. & L.R. Dag No. 13

**TOGETHER WITH** all easement rights and all other rights, appurtenances and inheritances for access and user and all title, benefits, easements, authorities, claims, demands, usufructs and tangible and intangible rights of howsoever or whatsoever nature of the Owners in the said Property.

Details of the Said Property :

| Mouza- Baligari, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District: North 24 Parganas |                      |                   |                   |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------|----------------|
| Name of the Owners                                                                                                                                                           | R.S. & L.R. Dag Nos. | L.R. Khatian Nos. | Area (In Decimal) | Classification |
| SAMIMA SULTANA                                                                                                                                                               | 13/685               | 1677              | 2 Decimal         | Bastu          |
| RAYALA SABNAM                                                                                                                                                                | 13/685               | 1678              | 2 Decimal         | Bastu          |

|                                                               |        |      |           |       |
|---------------------------------------------------------------|--------|------|-----------|-------|
| MOHAMMAD ROFIKUL<br>ISLAM ALIAS MD<br>ROFIKUL ISLAM           | 13/685 | 1679 | 2 Decimal | Bastu |
| SENAUL HOQUE Alias<br>MD SENAUH HOQUE                         | 13/685 | 1680 | 2 Decimal | Bastu |
| MONAKKA MONDAL                                                | 13/685 | 1682 | 2 Decimal | Bastu |
| MD ABDUS SAMIM                                                | 13/685 | 1683 | 2 Decimal | Bastu |
| MASIDUR RAHMAN                                                | 13/685 | 1684 | 2 Decimal | Bastu |
| SELINA KHATUN                                                 | 13/685 | 1685 | 1 Decimal | Bastu |
| MOHAMMED<br>MOFIFUDDIN AHMED,<br>Alias MD MOFIFUDDIN<br>AHMED | 13/685 | 1688 | 1 Decimal | Bastu |
| <b>Total 16 Decimal</b>                                       |        |      |           |       |

**SECOND SCHEDULE**  
**(OWNERS' ALLOCATION)**

Parties have agreed that the Owners shall be entitled to **40%** (forty per cent) of the sanctioned F.A.R or **40%** (forty per cent) of the sanctioned constructed area, whichever is higher, in the form of self-contained Flat(s) and Car Parking space as per the sanctioned Building Plan against the said Property in the proposed multi-storied building(s), **TOGETHER WITH** the respective undivided share, rights, title and interest in the Common Parts and Amenities, facilities and underlying land, in a complete and habitable condition.

The Owners shall be entitled to sell, transfer, assign, convey, lease or otherwise dispose of their said Owners' Allocation in any manner whatsoever, at their absolute discretion, subject however to the terms and conditions of this Agreement and shall be entitled to all proceeds and income from any such sale, transfer, assignment, conveyance, lease or other disposals of the said Owner's Allocation.

BE IT NOTED that the Flat Number, Floor and Block of the Apartment(s)/Flat(s) and the corresponding Car Parking space, to be allotted within the said Complex, in favour of each of the Owners shall be allocated/demarcated immediately after obtaining the sanctioned building plan from the appropriate Authority. Subsequently, an Allocation Agreement shall be executed between the Owners and the Promoter, inter alia, signifying the Apartment(s)/Flat(s) together with Car Parking of each of the Owners within the ambit of the Owners' Allocation. Further, the Owners shall be provided with the Allocation Agreement together with the demarcated Floor Plan, which shall be an integral part of the said Allocation Agreement.

### **THIRD SCHEDULE (PROMOTER'S ALLOCATION)**

Parties have agreed that the Promoter shall be entitled to **60%** (Sixty per cent) of the sanctioned F.A.R or **60%** (Sixty per cent) of the sanctioned constructed area, whichever is higher, in the form of self-contained Flat(s), Car Parking spaces and commercial areas as per the sanctioned Building Plan against the said Property in the proposed multi-storied building(s) together with the respective undivided share, rights, title and interest in the Common Parts and Amenities, facilities and underlying land.

The Promoter shall be entitled to sell, transfer, assign, convey, lease or otherwise dispose of the said constructed area (comprising of the Apartments and/or Flats and/or Commercial areas and/or such other areas including Car Parking space) as comprised in the said Promoter's Allocation in any manner whatsoever, at its absolute discretion, subject however to the terms and conditions of this Agreement and shall further be entitled to all proceeds and income from any such sale, transfer, assignment, conveyance, lease or other disposals of the said constructed area (comprising of the Apartments and/or Flats and/or Commercial areas and/or such other areas including Car Parking space) as comprised in the said Promoter's Allocation.

**FOURTH SCHEDULE  
(DEVOLUTION OF TITLES)**

**THE OWNER Nos. 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8 AND 3.9 BECAME THE OWNERS OF THE FIRST SCHEDULED PROPERTY IN THE MANNER SPECIFIED HEREUNDER:**

**Ownership of Owner Nos. 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, and 3.9:**

By the registered Bengali Kobala Deed dated 05.02.2020, being registered in the office of the Additional District Sub Registrar, Rajarhat and recorded in Book No. I, Vol. No. 1523-2020, Pages from 68460 to 68541, being Deed No. 152301362 for the year 2020, SAMIMA SULTANA, RAYALA SABNAM, MD ROFIKUL ISLAM, SENAUL HOQUE ALIAS MD SENAUL HOQUE, SHEIKH MUSTAK ALI, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN, KANDI SURAIA, KHANDEKAR ENAYET AHAMED and MOHAMMED MOFIUDDIN AHMED Alias MD MOFIUDDIN AHMED had purchased ALL THAT piece and parcel of Shali land admeasuring more or less 20 Decimal comprised in R.S. & L.R. Dag No.13/685 appertaining to L.R. Khatian No. 126, lying and situated in Mouza- Baligari, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District- North 24 Parganas, State of West Bengal from Arefan Bibi, Yunus Ali Laskar, Yusuf Ali Laskar, Mamtaj Bibi, Sakina Bibi, Ajuda Molya, Marjina Bibi, Monoyara Bibi, and Ajmira Khatun.

By the said Bengali Kobala Deed dated 05.02.2020 being Deed No.152301362/2020, the Owners herein namely SAMIMA SULTANA, RAYALA SABNAM, MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM, SENAUL HOQUE alias MD SENAUL HOQUE, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN and MOHAMMED MOFIUDDIN AHMED ALIAS MD MOFIUDDIN AHMED purchased ALL THAT piece and parcel of Shali Land admeasuring more or less 16 Decimal out of 20 Decimal comprised in R.S.

& L.R. Dag No.13/685 appertaining to L.R. Khatian No. 126, lying and situated in Mouza – Baligari, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District- North 24 Parganas, State of West Bengal.

**Mutation:** Thereafter the said SAMIMA SULTANA, RAYALA SABNAM, MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM, SENAUL HOQUE ALIAS MD SENAUL HOQUE, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN and MOHAMMED MOFIJUDDIN AHMED ALIAS MD MOFIJUDDIN AHMED had mutated their names in the local B.L. & L.R.O office in respect of the aforesaid plots of lands and recorded their names in the L.R. Record vide L.R. Khatian No. 1677, 1678, 1679, 1680, 1682, 1683, 1684, 1685 and 1688 respectively and became the recorded owners of ALL THAT piece and parcel of Shali Land admeasuring more or less 16 Decimal comprised in R.S. & L.R. Dag No.13/685 appertaining to L.R. Khatian Nos. 1677, 1678, 1679, 1680, 1682, 1683, 1684, 1685 and 1688, lying and situated in Mouza- Baligari, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District- North 24 Parganas, State of West Bengal.

**Conversion:**

Subsequently, the classification of the aforesaid land of SAMIMA SULTANA, RAYALA SABNAM, MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM, SENAUL HOQUE ALIAS MD SENAUL HOQUE, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN and MOHAMMED MOFIJUDDIN AHMED ALIAS MD MOFIJUDDIN AHMED had been converted from Shali Land to Bastu Land by the Order of the B.L.&L.R.O., Rajarhat, North 24 Parganas vide Memo No.CON/1793/BL&LRO/RAJ/21 dated 08.12.2021, Memo No.CON/23/BL&LRO/RAJ/22 dated 07.01.2022, Memo No.CON/2212/BL&LRO/RAJ/21 dated

27.12.2021, Memo No.CON/1790/BL&LRO/RAJ/21 dated 08.12.2021, Memo No.CON/1791/ BL&LRO/RAJ/21 dated 08.12.2021, Memo No.CON/1809/ BL&LRO/RAJ/21 dated 08.12.2021, Memo No.CON/99/BL&LRO/RAJ/22 dated 19.01.2022, Memo No.CON/97/BL&LRO/RAJ/22 dated 19.01.2022 and Memo No.CON/2209/ BL&LRO/RAJ/21 dated 27.12.2021.

Thus, the abovenamed SAMIMA SULTANA, RAYALA SABNAM, MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM, SENAUL HOQUE ALIAS MD SENAUL HOQUE, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN and MOHAMMED MOFIJUDDIN AHMED ALIAS MD MOFIJUDDIN AHMED (Owner Nos. 3.1, 3.2, 3.3, 3.4, 3.5, 3.6, 3.7, 3.8, and 3.9) became absolute recorded owners and seized, possessed and/or sufficiently entitled the plots of land, detailed hereunder:

| Mouza- Baligari, J.L. No. 34, under Patharghata Gram Panchayat, Police Station- presently Techno City (previously Rajarhat, thereafter Newtown), District: North 24 Parganas |                      |                   |                   |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-------------------|----------------|
| Name of the Owners                                                                                                                                                           | R.S. & L.R. Dag Nos. | L.R. Khatian Nos. | Area (In Decimal) | Classification |
| SAMIMA SULTANA                                                                                                                                                               | 13/685               | 1677              | 2 Decimal         | Bastu          |
| RAYALA SABNAM                                                                                                                                                                | 13/685               | 1678              | 2 Decimal         | Bastu          |
| MOHAMMAD ROFIKUL ISLAM ALIAS MD ROFIKUL ISLAM                                                                                                                                | 13/685               | 1679              | 2 Decimal         | Bastu          |
| SENAUL HOQUE Alias MD SENAUL HOQUE                                                                                                                                           | 13/685               | 1680              | 2 Decimal         | Bastu          |
| MONAKKA MONDAL                                                                                                                                                               | 13/685               | 1682              | 2 Decimal         | Bastu          |
| MD ABDUS SAMIM                                                                                                                                                               | 13/685               | 1683              | 2 Decimal         | Bastu          |
| MASIDUR RAHMAN                                                                                                                                                               | 13/685               | 1684              | 2 Decimal         | Bastu          |
| SELINA KHATUN                                                                                                                                                                | 13/685               | 1685              | 1 Decimal         | Bastu          |

|                                                               |        |      |           |       |
|---------------------------------------------------------------|--------|------|-----------|-------|
| MOHAMMED<br>MOFIFUDDIN AHMED,<br>Alias MD MOFIJUDDIN<br>AHMED | 13/685 | 1688 | 1 Decimal | Bastu |
| Total 16 Decimal                                              |        |      |           |       |

**FIFTH SCHEDULE**  
**(SPECIFICATION OF CONSTRUCTION)**

**FOUNDATION:-**

R.C.C. foundation

**FLOORS:-**

The entire floors of the proposed Housing Complex will be provided with branded Company Floor Tiles.

**WALLS:-**

Outer wall 8" thick, inner wall 4" thick & partition wall between each flat 4" thick.

**DOORS:-**

4" x 2.5" section Door Frame made with Shal Wood, Panel Wooden/Flush Main Door with polish/laminate finishes and to be fixed with Night Latch and MAGIC EYE, 32 mm. ISI Marked Flush Door finished, PVC Door in Toilets with necessary Handles, Screws and fittings of ISI Mark.

**WINDOWS:-**

Aluminium Sliding Windows with Grill.

**KITCHEN:-**

Cooking platform made with Black granite SLAB fitted with Stainless Steel Sink and one Long Body Bib Cock with arrangement. One additional Bib Cock will be provided under the Sink 2' ft. height glazed tiles in front of the Cooking Platform, One Exhaust Fan point with Cover, One light point and One 15 AMP power plug point for Mixer Grinder, one refrigerator electrical point.

**TOILETS:-**

8" x 12" Glazed tiles in walls up to Door frame level, Concealed PVC /CPVC. Pipeline for hot and cold water, Geyser point, One Exhaust Fan point with Cover, Shower point with necessary C.P. Fitting of Branded and White Porcelain Commode for Common Toilet and a plain white commode for Attached Toilet of with necessary fitting and white PVC Cistern of same Make. One basin in the bathroom.

**SANITARY:-**

All sanitary lines both vertical & horizontal for every kitchen & toilet of each flat will be finished with Supreme make SWR pipe & fittings.

**PLUMBING:-**

¾" or ½" diameter concealed PVC Pipe & Fittings will be provided in Kitchen & Toilets, 1.5" diameter PVC Pipe, Fitting & necessary Valves (ISI Marked) will be provided for 24 hours water supply from the overhead reservoir to each flat.

**ELECTRICALS:-**

All wiring will be concealed by PVC Conduit with PVC Insulated Cables of necessary Gauge and specification of Finolex or equivalent brand along with Finger Tips Switch, Plug points and 15 Amp. Power points, AC Points in every bedroom, MCB of ISI Marked.

**INTERIOR WALL COATS:-**

All interior walls will be finished with Plaster of Paris.

**EXTERNAL PAINTS:-**

External walls will be finished with Exterior Acrylic Emulsion.

**ROOF TREATMENT:-**

The entire roof surface of the proposed Housing Complex will be provided with 10" x 10" waterproof roof tiles necessary for water-proofing chemical treatment.

**SIXTH SCHEDULE**  
**(EXTERNAL AMENITIES)**

- a) Clubhouse
- b) Lift
- c) Indoor Games
- d) Society Specific Mobile Apps.
- e) Sitting space for Senior Citizens.
- f) Multi-Gym
- g) Children Play Area
- h) Community Hall
- i) Sewage Treatment
- j) Maintenance Office
- k) Housekeeping Facilities
- l) Wet & Dry Garbage Pit
- m) Swimming Pool
- n) Landscaped Garden
- o) Garden Walkway
- p) Power Backup for Lift & Common Areas
- q) Guardhouse
- r) CCTV



IN WITNESSES WHEREOF the parties hereto have executed and delivered this Agreement on the day, month and year first above written.

**WITNESSES:**

(1) Abbas Khan  
vill-safar, P.O. Nizampur  
P.S. Chokulia  
Dist. Uttar Dinajpur  
pin - 733209.

Samima Sultana  
Owner No. 3.1

Rayala Sabnam,  
Owner No. 3.2

(2)

Md. Rohit 98km  
Owner No. 3.3

MA Senarul Hoan  
Owner No. 3.4

Monakun Mondal  
Owner No. 3.5

MA Abbas Samin  
Owner No. 3.6

Masidur Rahman  
Owner No. 3.7

Selina Khadun  
Owner No. 3.8

Md. Motiquddin Ahmed.  
Owner No. 3.9

Drafted by:

Parvez Hossain

(PARVEZ HOSSAIN)

Advocate

Enrolment No. WB/1117/2010

High Court, Calcutta.

NEXT GENERATION HOUSING PRIVATE LIMITED

Rakshana Parvin.

Director

NEXT GENERATION HOUSING PRIVATE LIMITED

Pr.

Director

PROMOTER

# SPECIMEN FORM FOR TEN FINGER PRINTS

|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  <p>Samima Sultona</p>      |    |    |    |    |    |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore<br>(Left Hand)                                                                   | Thumb                                                                                 |
|                                                                                                              |    |    |    |    |    |
|                                                                                                              | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring<br>(Right Hand)                                                                  | Little                                                                                |
|  <p>Rayela Sabnam</p>      |   |   |   |   |   |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore<br>(Left Hand)                                                                   | Thumb                                                                                 |
|                                                                                                              |  |  |  |  |  |
|                                                                                                              | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring<br>(Right Hand)                                                                  | Little                                                                                |
|  <p>Md. Rojikul Islam</p> |  |  |  |  |  |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore<br>(Left Hand)                                                                   | Thumb                                                                                 |
|                                                                                                              |  |  |  |  |  |
|                                                                                                              | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring<br>(Right Hand)                                                                  | Little                                                                                |

# SPECIMEN FORM FOR TEN FINGER PRINTS

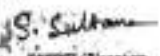
|                                                                                                        |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <br>Md. Serowul Haque |    |    |    |    |    |
|                                                                                                        | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                        |    |    |    |    |    |
| <br>Monarka Mondal   |    |    |    |   |    |
|                                                                                                        | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                        |  |  |  |  |  |
| <br>Md. Asim Samin  |  |  |  |  |  |
|                                                                                                        | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                        |  |  |  |  |  |
|                                                                                                        |  |  |  |  |  |
|                                                                                                        | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring                                                                                  | Little                                                                                |
|                                                                                                        |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |

# SPECIMEN FORM FOR TEN FINGER PRINTS

|                                                                                                                  |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  <p>Mas'udul Rahman.</p>        |    |    |    |    |    |
|                                                                                                                  | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                                  |    |    |    |    |    |
|                                                                                                                  | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring                                                                                  | Little                                                                                |
|  <p>Selina Khatun.</p>         |   |   |   |   |   |
|                                                                                                                  | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                                  |  |  |  |  |  |
|                                                                                                                  | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring                                                                                  | Little                                                                                |
|  <p>Md. Mo'ijuddin Ahmed.</p> |  |  |  |  |  |
|                                                                                                                  | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                                  |  |  |  |  |  |
|                                                                                                                  | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring                                                                                  | Little                                                                                |

# SPECIMEN FORM FOR TEN FINGER PRINTS

|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  <p><i>Rusma Farin</i></p>  |    |    |     |    |    |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                              |    |    |     |    |    |
|  <p><i>Rusma Farin</i></p> |    |    |   |    |   |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                              |  |  |  |  |  |
|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|                                                                                                              | Little                                                                              | Ring                                                                                | Middle<br>(Left Hand)                                                                | Fore                                                                                  | Thumb                                                                                 |
|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |
|                                                                                                              | Thumb                                                                               | Fore                                                                                | Middle<br>(Right Hand)                                                               | Ring                                                                                  | Little                                                                                |
|                                                                                                              |                                                                                     |                                                                                     |                                                                                      |                                                                                       |                                                                                       |

|                                                                                   |                                                                                                                         |                                                                                   |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| आयकर विभाग<br>INCOME TAX DEPARTMENT                                               |                                        | भारत सरकार<br>GOVT. OF INDIA                                                      |
|  | स्थायी लेखा संख्या कार्ड<br>Permanent Account Number Card<br>MQZPS5570E                                                 |  |
| नाम / Name<br>SARMIMA SULTANA                                                     | पिता का नाम / Father's Name<br>MO SHAMSUL HUDA                                                                          |                                                                                   |
| जन्म की तिथि /<br>Date of Birth<br>30/04/1983                                     | <br>S. Sultana<br>TAXPAYER / Signature |                                                                                   |

Sarmima Sultana



ଭାରତ ସରକାର / Government of India

ଭାରତ ସରକାର  
Unique Identification Authority of India  
Government of India

ଇନଫର୍ମେସନ୍ / Enrollment No. : 2189/77079/00515

22/04/2017

To  
Samima Sultana  
ବିନିମିତ୍ତ  
W/O: Abd Hasan Aftabuddin  
D234  
IFFCO TOWNSHIP  
Musadajungle  
Paradiip, Paradip, Jagatsinghpur,  
Odisha - 754142  
9437689321



KA175805985FH

17580598



ଆପଣଙ୍କ ଆଧାର ସଂଖ୍ୟା / Your Aadhaar No. :

**4792 7243 9003**

ମୋ ଆଧାର, ମୋ ପରିଚୟ



ଭାରତ ସରକାର  
Government of India



ବିନିମିତ୍ତ  
Samima Sultana  
ପତି : ଅବିନିତ ହସନ ଅଫତାବୁଦ୍ଦିନ  
Husband : Abd Hasan Aftabuddin

ଜନ୍ମ ତାରିଖ / DOB: 30/04/1983

ଲିଙ୍ଗ / Female

**4792 7243 9003**



ମୋ ଆଧାର, ମୋ ପରିଚୟ

Samima Sultana

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

RAYALA SABNAM  
MANOWAR HOSSAIN

06/05/1993

Panpanti Account Number

DLGPS2434L

Rayala Sabnam

Signature



In case this card is lost / found, kindly inform / return to :

Income Tax PAN Services Unit, U111TSL

Plot No. 3, Sector 11, CBD Belapur,

Navi Mumbai - 400 614.

इस कार्ड के खोने/पाने पर कृपया सूचित करें/सीटन :

आयकर सेवा सेवा यूनिट, एटीआईएसएल

प्लॉट नं. 3, सेक्टर 11, सीबीडी बेलपुर,

नवी मुंबई-400 614.

Rayala Sabnam.



भारत सरकार  
GOVERNMENT OF INDIA



রায়লা সানাম  
RAYALA SABNAM  
পিতা : মামোর হুসাইন  
Father : Mamowar Hussain  
জন্ম তারিখ : Year of Birth : 1993  
মহিলা / Female



2477 0517 2634

আমার - সাধারণ মানুষের অধিকার



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

ঠিকানা  
D/O মামোর হুসাইন,  
ডোন্জুর নিকট পোস্ট অফিস,  
ডোন্জুর, হাওরা, পশ্চিমবঙ্গ,  
711405

Address  
D/O Mamowar Hussain,  
DONJUR NEAR POST  
OFFICE, Domjur, Domjur,  
Haora, West Bengal, 711405



Rayala Sabnam.

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA

MD ROFIKUL ISLAM  
MOHAMMAD MORFUL SEIKH

07/08/1981

Permanent Account Number  
AAZPI7800D

*MD Rofikul Islam*

Signature



*MD. Rofikul Islam*

In case this card is lost / found, kindly inform / return to :  
Income Tax PAN Services Unit, UTITSL,  
Plot No. 3, Sector 11, CBD Belapur,  
Navi Mumbai - 400 614.

इस कार्ड के खाने/पाने या कृपया सूचित करें/सीट करें :  
आयकर पैन सेवा यूनिट, ए.टी.एस.एल.  
प्लॉट नं. 3, सेक्टर 11, सी.बी.डी. बेलपुर,  
नवी मुंबई-400 614



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ  
ভারত সরকার  
Unique Identification Authority of India  
Government of India

ভালিফিকেশন নম্বর/Enrolment No.: 2189/68784/07048

Download Date: 28/08/2017

To  
মোঃ রফিকুল ইসলাম  
Md Rohikul Islam  
S/O Morful Sk  
SULITALA  
DHULIYAN  
Ratanpur  
Murshidabad Ratanpur  
West Bengal - 742202  
9836012543

Generation Date: 28/08/2017



আপনার আধার সংখ্যা / Your Aadhaar No. :

**3324 3583 8845**

আমার আধার, আমার পরিচয়



ভারত সরকার  
Government of India



মোঃ রফিকুল ইসলাম  
Md Rohikul Islam  
জন্মতারিখ/DOB: 07/08/1981  
পুরুষ / MALE



**3324 3583 8845**

আমার আধার, আমার পরিচয়



- তথ্য:
- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়
  - পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা লাভ করা
  - এটি এক ইলেকট্রনিক প্রক্রিয়াকৃত তৈরী পত্র

**INFORMATION**

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- আধার সারা দেশে মান্য।
- আধার ভবিষ্যত সরকারী ও বেসরকারী পরিষেবা গ্রহণের সহায়ক হবে।
- Aadhaar is valid throughout the country
- Aadhaar will be helpful in availing Government and Non-Government services in future

*Md. Rohikul Islam*



ভারতীয় বিশিষ্ট পরিচয় প্রাধিকরণ  
Unique Identification Authority of India

ঠিকানা:  
S/O Morful Sk, Sulitala, Dhuliyon,  
Ratanpur, Murshidabad,  
পশ্চিম বঙ্গ - 742202

Address:  
S/O Morful Sk, SULITALA,  
DHULIYAN, Ratanpur,  
Murshidabad,  
West Bengal - 742202

**3324 3583 8845**



www

help@uidai.gov.in

www.uidai.gov.in

आयकर विभाग  
INCOME TAX DEPARTMENT  
SENAUL HOQUE



भारत सरकार  
GOVT OF INDIA

MAINUL HOQUE

02/10/1979

Permanent Account Number  
ABZPH5592A

Mr. Senaul  
Hoque  
Signature



10/10/1979

Mr. Senaul Hoque

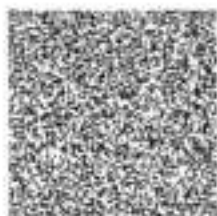


ভারত সরকার  
Government of India

অনিরূপিত নম্বর/ Enrolment No.: 0013/15003/12406

To  
শ্রী: সেনাউল হক  
Md Senaul Hoque  
KANCHANTALA KAMAT  
DHULIAN  
Samserganj  
Murshdabad West Bengal - 742202  
9163977087

Valid & known



আপনার আধার সংখ্যা / Your Aadhaar No. :

**6061 1808 0254**

VID : 9136 5535 9556 2927

আমার আধার, আমার পরিচয়



ভারত সরকার  
Government of India



শ্রী: সেনাউল হক  
Md Senaul Hoque  
জন্মতারিখ/DOB: 02/10/1979  
পুরুষ/ MALE

**6061 1808 0254**

VID : 9136 5535 9556 2927

আমার আধার, আমার পরিচয়



ভারত সরকার  
Government of India



- এটি একটি ইলেকট্রনিক প্রতিক্রিয়া স্মারক।
- অধিকাংশ সিস্টেমের জন্য এটি একটি অনন্য চিহ্ন।
- এটি একটি ইলেকট্রনিক প্রতিক্রিয়া স্মারক।

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- আধার আপনাকে বিভিন্ন সরকারী ও (অন্যসংস্থা) পরিষেবা প্রদান করে।
- আধার আপনার মোবাইল নাম্বার ও ইমেইল আইডি আপডেট রাখুন।
- আধার নিজের খাতি (যদি রাখুন, mAadhaar App)।

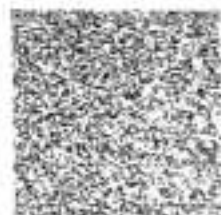
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- Aadhaar helps you avail various Government and non-Government services easily.
- Keep your mobile number & email ID updated in Aadhaar.
- Carry Aadhaar in your smart phone - use mAadhaar App.



ভারতীয় অনন্য চিহ্ন প্রমাণ  
Unique Identification Authority of India

ঠিকানা:  
কান্চানতলা কামত, ধুলিয়ান, সামসেরগঞ্জ, মুর্শিদাবাদ,  
পশ্চিমবঙ্গ - 742202

Address:  
KANCHANTALA KAMAT, DHULIAN,  
Samserganj, Murshdabad,  
West Bengal - 742202



**6061 1808 0254**

VID : 9136 5535 9556 2927

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Mr. Senaul Hoque

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी खाता संख्या कार्ड  
Permanent Account Number Card

**BJIPM3749N**



नाम : Name  
**MONAKKA MONDAL**

पिता का नाम : Father's Name  
**PANLUDDH MONDAL**

जन्म की तारीख : Date of Birth  
**15/04/1988**



13-08-2017

हस्ताक्षर : Signature

*Monakka Mondal*


 भारत सरकार  
 Government of India


 मोनाक्का मण्डल  
 Monakka Mondal  
 जन्मदिन/DOB: 15/04/1986  
 लिंग/ FEMALE



**2139 4185 1547**

आसाम आसाम, आसाम आसाम


 भारत सरकार  
 Unique Identification Authority of India

**Address:**  
 D/O Pomijuddin Mondal,  
 SAHARA, ,, Sahara, Dakshin  
 Dinajpur,  
 West Bengal - 733140

**पता:**  
 D/O पमिजुद्दीन मण्डल, सहारा, ,, सहारा,  
 दक्षिण दिनाजपुर,  
 पश्चिम बंगाल - 733140

**2139 4185 1547**

Monakka Mondal

आयकर विभाग  
INCOME TAX DEPARTMENT

भारत सरकार  
GOVT. OF INDIA

पर्सनल सेवा संख्या कार्ड  
Personnel Account Number Card  
BKNP57179C

नाम / Name  
MD ABDUS SAMIM

पिता का नाम / Father's Name  
MD SHAMSUL HODA

जन्म की तिथि / Date of Birth  
30/04/1983

हस्ताक्षर / Signature

138184

MD Abdur Samim



ভারত সরকার  
Unique Identification Authority of India  
Government of India

চলিৎকৃত্রি পট্ট ডি / Enrollment No.: 1062/07012/10569

To  
Md Abdus Samim  
পে: আব্দুল সাদিক  
MALI PARA  
BHAGAWANGOLA  
Bhagawangola - I  
Bhagawangola, Murshidabad  
West Bengal - 742135  
9832252400



KH347742485FT

34774248



আপনার আধার সংখ্যা / Your Aadhaar No.:

**2129 6180 2321**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার  
Government of India



পে: আব্দুল সাদিক  
Md Abdus Samim  
পিতা: পে: শামসুল হোদা  
Father: Md Shamsul Hoda

জন্মতারিখ / DOB: 30/04/1983  
পুরুষ / Male

**2129 6180 2321**



আধার - সাধারণ মানুষের অধিকার

*Md Abdus Samim*



Masidur Rahman.



ভারতীয় বিপ্লবী সরকার

ভারত সরকার

Government of India

ভূমিকাভুক্তি আইডি / Enrollment No: 1062/50026/26600

To  
মাসিদুর রহমান  
Masidur Rahman  
Sahadanga  
Kaliachak  
Maidan  
West Bengal 732201  
9814768967

2011/4233



MN201742338FT



আপনার আধার সংখ্যা / Your Aadhaar No. :

**3666 1862 7352**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

Government of India



মাসিদুর রহমান  
Masidur Rahman  
পিতা : মৃত মারুজা হোসেন  
Father: Late Maruja Hossain  
জন্ম বার্ষিক / Year of Birth: 1985  
পুত্র / Male



**3666 1862 7352**

আধার - সাধারণ মানুষের অধিকার

*Masidur Rahman*

|                                                                                                                                                                          |                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| आयकर विभाग<br>INCOME TAX DEPARTMENT                                                                                                                                      | भारत सरकार<br>GOVT. OF INDIA                                                                                                                                               |
| <br>पारस्परिक लेखा संख्या कार्ड<br>Partnership Account Number Card<br><b>GGAPH8833F</b> | <br> |
| नाम / Name<br><b>RELINA KHATUN</b><br>पिता का नाम / Father's Name<br><b>AFTABUDDIN</b><br>जन्म की तारीख / Date of Birth<br><b>17/05/1982</b>                             | हस्ताक्षर / Signature<br>                                                                |

Relina Khatoon



ভারতীয় বিশিষ্ট পশ্চিম প্রাধিকরণ

ভারত সরকার

Unique Identification Authority of India  
Government of India

অনুমতি নম্বর / Enrollment No. : 1062/15003/04422

To  
Selina Khatun  
সেলিনা খাতুন

16/03/2014

MALICOR  
domoria  
Major  
Major Malda  
West Bengal - 732125  
9474163971



KL825053916FT  
82505391



আপনার আধার সংখ্যা / Your Aadhaar No. :

**4371 8406 2207**

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার

Government of India



সেলিনা খাতুন  
Selina Khatun  
পতি : মোঃ মোজিবুদ্দিন আহমেদ  
Husband : Md Mojiuddin Ahmed

জন্ম তারিখ DOB : 17/05/1982  
লিঙ্গ / Female

**4371 8406 2207**



আধার - সাধারণ মানুষের অধিকার

Selina Khatun



Mr. Mofijuddin Ahmed.

स्थायी लेखा संख्या /PERMANENT ACCOUNT NUMBER

ADXP4565E



नाम /NAME

MOHAMMED MOFIDUDDIN AHMED

पिता का नाम /FATHER'S NAME

MANNAH ABDUL

जन्म तिथि /DATE OF BIRTH

01-03-1969

हस्ताक्षर /SIGNATURE

*Md. Mofuddin Ahmed*

*B. Has*

असल संख्या: १४ ६११

COMMISSIONER OF INCOME TAX W.B. - II

*Md. Mofizuddin Ahmed,*

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT OF INDIA

स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card

AAHCN2513R



नाम / Name  
NEXT GENERATION HOUSING PRIVATE  
LIMITED

दिनांक/Date  
29/10/2020

NEXT GENERATION HOUSING PRIVATE LIMITED

Director

|                          |                                                                                    |
|--------------------------|------------------------------------------------------------------------------------|
| आयकर विभाग               | भारत सरकार                                                                         |
| INCOME TAX DEPARTMENT    | GOVT. OF INDIA                                                                     |
| RUKSANA PARVIN           |                                                                                    |
| JINNAT ALI               |                                                                                    |
| 14/04/1991               |                                                                                    |
| Permanent Account Number |                                                                                    |
| BJAPP0481N               |                                                                                    |
| <i>Ruksana Parvin</i>    |  |

Ruksana Parvin.



ভারত সরকার

Government of India



রুকসানা পারভিন

Rukhsana Parveen

পিতা : জিন্নাত আলি

Father : JINNAT ALI

জন্মতারিখ / DOB : 14/04/1991

মহিলা / Female



6537 6695 4216

আধার - সাধারণ মানুষের অধিকার



আধারে

ভারত সরকার, ভারত - প্রাধিকরণ

Government of India

ঠিকানা:  
171/সি/1, পিকনিক গার্ডেন  
রোড, গ্রীন রেসিডেন্সী, তিলাজপা,   
দক্ষিণ ২৪ পরগনা, তিলাজপা,  
পশ্চিম বঙ্গ, 700039

Address:  
171A/1, PICNIC GARDEN  
ROAD, GREEN RESIDENCY,  
Tijala, South 24 Parganas, Tijala,  
West Bengal, 700039

6537 6695 4216



1947  
1947 202 1947



adhaar@nic.gov.in



adhaar@nic.gov.in

Rukhsana Parveen

आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



पत्रांक: 100/10000/2017  
Permanent Account Number  
AKUPR1866M



नाम: Name  
RABUL AWAL UL RAHAMAN

पिता का नाम: Father's Name  
AZIZUR RAHAMAN SARKAR

जन्म तिथि: Date of Birth  
05/03/1981



हस्ताक्षर: Signature



ಭಾರತೀಯ ನೈಜ ಗುರುತು ಸಂಸ್ಥೆ

ಭಾರತ ಸರ್ಕಾರ

Unique Identification Authority of India

Unique Identification Authority of India

Enrolment No.: 0635/12377/56189

To  
ಶ್ರೀ ರಾಜೀವ್ ಉರ್ದು ಲೇಖಕಿ  
Rabul Awal U Rahaman  
C/O Ajjar Rahaman Sarkar  
171/C/1  
Picnic Garden Road  
Kolkata  
Tiljala  
South 24 Parganas West Bengal - 700039  
9674923292

Generation Date: 19/09/2013



ನಿಮ್ಮ ಆಧಾರ್ ಸಂಖ್ಯೆ / Your Aadhaar No. :

7807 8015 1454

VID : 9141 2346 2104 8015

ನನ್ನ ಆಧಾರ್, ನನ್ನ ಗುರುತು



ಭಾರತ ಸರ್ಕಾರ  
Unique Identification Authority of India



ಶ್ರೀ ರಾಜೀವ್ ಉರ್ದು ಲೇಖಕಿ  
Rabul Awal U Rahaman  
ದಿನೋದಯ DOB: 05/02/1981  
ಪುರುಷ / MALE

7807 8015 1454

VID : 9141 2346 2104 8015

ನನ್ನ ಆಧಾರ್, ನನ್ನ ಗುರುತು



ಭಾರತ ಸರ್ಕಾರ  
Unique Identification Authority of India



ಮಹಿಮೆ

- ಆಧಾರ್ ಗುರುತಿನ ಪುರಾವೆಯಾಗಿ ಹೊರತು ಪರಿಗಣಿಸಬೇಡಿ
- ನಿಮ್ಮ ಗುರುತನ್ನು ಪರಿಶೀಲಿಸಲು ಆನ್ ಲೈನ್ ಮೂಲಕ ದೃಢೀಕರಿಸಿ
- ಎಲೆಕ್ಟ್ರಾನಿಕ್ ಪ್ರಕ್ರಿಯೆ ಮೂಲಕ ಮುದ್ರಿತವಾದ ದೃಢೀಕೃತ ಪಾಪರ ಇರಲಿ

#### INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online
- This is electronically generated letter.

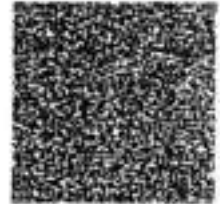
- ಆಧಾರ್ ದೇಶದಾದ್ಯಂತ ಮಾನ್ಯತೆಯನ್ನು ಪಡೆದಿದೆ.
- ಭವಿಷ್ಯದಲ್ಲಿ ಸರ್ಕಾರಿ ಹಾಗೂ ಸರ್ಕಾರೇತರ ಸೇವೆಗಳನ್ನು ಪಡೆಯಲು ಆಧಾರ್ ನಿಮಗೆ ಸಹಾಯಕವಾಗಿದೆ.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



ಭಾರತೀಯ ನೈಜ ಗುರುತು ಸಂಸ್ಥೆ  
Unique Identification Authority of India

ನಿಮ್ಮ  
C/O ಅಜ್ಜಾರ ರಾಮಾನ ಸರ್ಕಾರ, 171/C/1,  
ಪಿಕ್ನಿಕ್ ಗಾರ್ಡನ್ ರೋಡ್, ಕೊಲ್ಕತಾ, ತಿಲ್ಲಾ, ಪೂರ್ವ  
24 ಪಾರ್ಗನಾಸ್,  
ಪಶ್ಚಿಮ ಬಂಗಾಳ - 700039

Address:  
C/O Ajjar Rahaman Sarkar, 171/C/1,  
Picnic Garden Road, Kolkata, Tiljala,  
South 24 Parganas,  
West Bengal - 700039



7807 8015 1454

VID : 9141 2346 2104 8015



ভারত সরকার

নাম -

Absar Alam

পিতা -

Father HABIBUR RAHMAN



জন্ম তারিখ (DOB) - 17.01.2000

পুরুষ - Male



9996 1172 6883

আধার - সাধারণ মানাযব অধিকার



বাসিন্দা - A, নিজামপুর,  
সাগরপুর, নিজামপুর, উত্তর দিনাজপুর  
পশ্চিম বঙ্গ

Address - - NIZAMPUR  
Sagarpur, Uttar Dinajpur  
Nizampur, West Bengal  
733209

9996 1172 6883



help@uidai.gov.in

www

Absar Alam

### Major Information of the Deed

|                                                              |                                                                                                                                             |                                                                           |            |
|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------|
| Deed No :                                                    | I-1523-09102/2022                                                                                                                           | Date of Registration                                                      | 31/05/2022 |
| Query No / Year                                              | 1523-2001588492/2022                                                                                                                        | Office where deed is registered                                           |            |
| Query Date                                                   | 28/05/2022 10:23:32 PM                                                                                                                      | A D.S.R. RAJARHAT, District: North 24-Parganas                            |            |
| Applicant Name, Address & Other Details                      | Parvez Hossain<br>High Court,,Thana : Hare Street, District : Kolkata, WEST BENGAL, PIN - 700001, Mobile No. : 9831298659, Status :Advocate |                                                                           |            |
| Transaction                                                  |                                                                                                                                             | Additional Transaction                                                    |            |
| [0110] Sale, Development Agreement or Construction agreement |                                                                                                                                             | [4305] Other than Immovable Property, Declaration [No of Declaration : 2] |            |
| Set Forth value                                              |                                                                                                                                             | Market Value                                                              |            |
| Rs. 9/-                                                      |                                                                                                                                             | Rs. 64,80,000/-                                                           |            |
| Stampduty Paid(SD)                                           |                                                                                                                                             | Registration Fee Paid                                                     |            |
| Rs. 10,020/- (Article.48(g))                                 |                                                                                                                                             | Rs. 21/- (Article E, E)                                                   |            |
| Remarks                                                      |                                                                                                                                             |                                                                           |            |

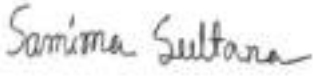
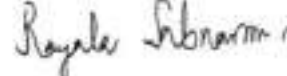
### Land Details :

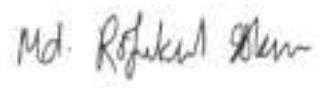
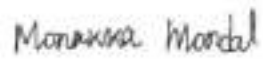
District: North 24-Parganas, P.S.- Rajarhat, Gram Panchayat: PATHARGHATA, Mouza: Baligari, JI No: 34, Pin Code : 700156

| Sch No | Plot Number        | Khatian Number | Land Proposed | Use ROR | Area of Land | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                                           |
|--------|--------------------|----------------|---------------|---------|--------------|-------------------------|-----------------------|---------------------------------------------------------|
| L1     | LR-13/685 (RS :- ) | LR-1677        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L2     | LR-13/685 (RS :- ) | LR-1678        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L3     | LR-13/685 (RS :- ) | LR-1679        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L4     | LR-13/685 (RS :- ) | LR-1680        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L5     | LR-13/685 (RS :- ) | LR-1682        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L6     | LR-13/685 (RS :- ) | LR-1683        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |
| L7     | LR-13/685 (RS :- ) | LR-1684        | Bastu         | Bastu   | 2 Dec        | 1/-                     | 8,10,000/-            | Width of Approach Road: 30 Ft., Adjacent to Metal Road, |

|    |                     |                      |       |       |              |             |                     |                                                        |
|----|---------------------|----------------------|-------|-------|--------------|-------------|---------------------|--------------------------------------------------------|
| L8 | LR-13/685<br>(RS -) | LR-1685              | Bastu | Bastu | 1 Dec        | 1/-         | 4,05,000/-          | Width of Approach Road: 30 Ft. Adjacent to Metal Road, |
| L9 | LR-13/685<br>(RS -) | LR-1688              | Bastu | Bastu | 1 Dec        | 1/-         | 4,05,000/-          | Width of Approach Road: 30 Ft. Adjacent to Metal Road, |
|    |                     | <b>TOTAL :</b>       |       |       | <b>16Dec</b> | <b>9 /-</b> | <b>64,80,000 /-</b> |                                                        |
|    |                     | <b>Grand Total :</b> |       |       | <b>16Dec</b> | <b>9 /-</b> | <b>64,80,000 /-</b> |                                                        |

**Land Lord Details :**

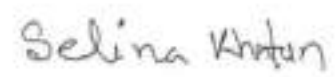
| Sl No                                                                                                                                                                                                                                                                                                                                                                                               | Name,Address,Photo,Finger print and Signature                                                                                                                                                      |                                                                                                     |                                                                                                            |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Name</b><br><b>SAMIMA SULTANA</b><br>Wife of Abid Hasan<br>Aftabuddin<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office | <b>Photo</b><br>  | <b>Finger Print</b><br>  | <b>Signature</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                     | 31/05/2022                                                                                                                                                                                         | LTI                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |
| Village - Mirjapur, City:- Not Specified, P.O:- Paglachandi, P.S:-Kaliganj, District:-Nadia, West Bengal, India, PIN:- 741181 Sex: Female, By Caste: Muslim, Occupation: House wife, Citizen of: India, PAN No.: MQxxxxxx0E, Aadhaar No: 47xxxxxxxx9003, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office |                                                                                                                                                                                                    |                                                                                                     |                                                                                                            |                                                                                                           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Name</b><br><b>RAYALA SABNAM</b><br>Daughter of Late Manowar Hossain<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office  | <b>Photo</b><br> | <b>Finger Print</b><br> | <b>Signature</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                     | 31/05/2022                                                                                                                                                                                         | LTI                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |
| Purba Kazi Para, City:- Not Specified, P.O:- Salar, P.S:-Salar, District:-Murshidabad, West Bengal, India, PIN:- 742401 Sex: Female, By Caste: Muslim, Occupation: House wife, Citizen of: India, PAN No.: DLxxxxxx4L, Aadhaar No: 24xxxxxxxx2634, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office       |                                                                                                                                                                                                    |                                                                                                     |                                                                                                            |                                                                                                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                       |                                                                                                     |                                                                                                            |                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name</b><br><b>MOHAMMAD ROFIKUL ISLAM, (Alias: MD ROFIKUL ISLAM)</b><br>Son of Morful Sk<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office | <b>Photo</b><br>   | <b>Finger Print</b><br>   | <b>Signature</b><br>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31/05/2022                                                                                                                                                                                                            | LT1                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |
| Village - Sulitala, City:- Not Specified, P.O:- Ratanpur, P.S:-Samserganj, District:-Murshidabad, West Bengal, India, PIN:- 742202 Sex: Male, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.: AAxxxxxx0D, Aadhaar No: 33xxxxxxxx8845, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office                              |                                                                                                                                                                                                                       |                                                                                                     |                                                                                                            |                                                                                                           |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name</b><br><b>SENAUL HOQUE, (Alias: Md SENAU HOQUE)</b><br>Son of Late Md Mainul Hoque<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office  | <b>Photo</b><br>   | <b>Finger Print</b><br>   | <b>Signature</b><br>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31/05/2022                                                                                                                                                                                                            | LT1                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |
| AL 209 Siddha Town Street, Beraberi, City:- Not Specified, P.O:- Rajarhat Gopalpur, P.S:-Airport, District:-North 24-Parganas, West Bengal, India, PIN:- 700136 Sex: Male, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.: ABxxxxxx2A, Aadhaar No: 60xxxxxxxx0254, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office |                                                                                                                                                                                                                       |                                                                                                     |                                                                                                            |                                                                                                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name</b><br><b>MONAKKA MONDAL</b><br>Wife of Kasem Ali<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office                                   | <b>Photo</b><br> | <b>Finger Print</b><br> | <b>Signature</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31/05/2022                                                                                                                                                                                                            | LT1                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |
| Village - Pransagar, City:- Not Specified, P.O:- Pransagar, P.S:-Gangarampur, District:-Dakshin Dinajpur, West Bengal, India, PIN:- 733140 Sex: Female, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.: BJxxxxxx9N, Aadhaar No: 21xxxxxxxx1547, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office                    |                                                                                                                                                                                                                       |                                                                                                     |                                                                                                            |                                                                                                           |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Name</b><br><b>MD ABDUS SAMIM</b><br>Son of Md Shamsul Hoda<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office                              | <b>Photo</b><br> | <b>Finger Print</b><br> | <b>Signature</b><br> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31/05/2022                                                                                                                                                                                                            | LT1                                                                                                 | 31/05/2022                                                                                                 | 31/05/2022                                                                                                |

Village - Malpara, City:- Not Specified, P.O:- Bhagwangola, P.S:-Bhagabangola, District:- Murshidabad, West Bengal, India, PIN:- 742135 Sex: Male, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.:: BKxxxxxx9C, Aadhaar No: 21xxxxxxxx2321, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022  
 , Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office

| 7 | Name                                                                                                                                                                                                  | Photo                                                                             | Finger Print                                                                      | Signature                                                                           |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|   | <b>MASIDUR RAHMAN</b><br><b>(Presentant)</b><br>Son of Late Martuza Hossain<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office |  |  |  |
|   | 31/05/2022                                                                                                                                                                                            | 31/05/2022                                                                        | 31/05/2022                                                                        |                                                                                     |

Village - Baliadanga, City:- Not Specified, P.O:- Kaliachak, P.S:-Kaliachak, District:-Malda, West Bengal, India, PIN:- 732201 Sex: Male, By Caste: Muslim, Occupation: Professionals, Citizen of: India, PAN No.:: BKxxxxxx4G, Aadhaar No: 36xxxxxxxx7352, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022  
 , Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office

| 8 | Name                                                                                                                                                                          | Photo                                                                              | Finger Print                                                                       | Signature                                                                            |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|   | <b>SELINA KHATUN</b><br>Wife of Md Mofijuddin Ahmed<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office |  |  |  |
|   | 31/05/2022                                                                                                                                                                    | 31/05/2022                                                                         | 31/05/2022                                                                         |                                                                                      |

Village - Dumuria, City:- Not Specified, P.O:- Mallor, P.S:-Harishchandrapur, District:-Malda, West Bengal, India, PIN:- 732125 Sex: Female, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.:: GGxxxxxx3F, Aadhaar No: 43xxxxxxxx2207, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022  
 , Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office

| 9 | Name                                                                                                                                                                                                                    | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|   | <b>MOHAMMED MOFIUDDIN AHMED,</b><br><b>(Alias: MD MOFIUDDIN AHMED)</b><br>Son of Abdul Mannan<br>Executed by: Self, Date of Execution: 31/05/2022<br>, Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office |  |  |  |
|   | 31/05/2022                                                                                                                                                                                                              | 31/05/2022                                                                          | 31/05/2022                                                                          |                                                                                       |

Village - Dumuria, City:- Not Specified, P.O:- Mallor, P.S:-Harishchandrapur, District:-Malda, West Bengal, India, PIN:- 732125 Sex: Male, By Caste: Muslim, Occupation: Service, Citizen of: India, PAN No.:: ADxxxxxx5E, Aadhaar No: 32xxxxxxxx4581, Status :Individual, Executed by: Self, Date of Execution: 31/05/2022  
 , Admitted by: Self, Date of Admission: 31/05/2022 ,Place : Office

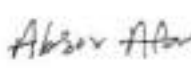
## Developer Details :

| Sl No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                              |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>NEXT GENERATION HOUSING PRIVATE LIMITED</b><br>171/C/1 PICNIC GARDEN ROAD, GREEN RESIDENCY, City:- Not Specified, P.O:- Tiljala, P.S:-Tiljala, District:- South 24-Parganas, West Bengal, India, PIN - 700039, PAN No.: AAxxxxxx3R, Aadhaar No Not Provided by UIDAI, Status -Organization, Executed by: Representative |

## Representative Details :

| Representative Details                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                                                                                     |                                                                                     |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Sl No                                                                                                                                                                                                                                                                                                                                                                                                     | Name,Address,Photo,Finger print and Signature                                                                                                                                                           |                                                                                     |                                                                                     |                                                                                       |
| 1                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                    | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>RUKSANA PARVIN</b><br>Wife of Farul Sarkar<br>Date of Execution -<br>31/05/2022, , Admitted by:<br>Self, Date of Admission:<br>31/05/2022, Place of<br>Admission of Execution: Office                |    |    |    |
|                                                                                                                                                                                                                                                                                                                                                                                                           | May 31 2022 4:21PM                                                                                                                                                                                      | LTI<br>31/05/2022                                                                   | 31/05/2022                                                                          |                                                                                       |
| 171/C/1, Picnic Garden Road, Flat No.2B, Green Residency, City - Not Specified, P.O:- Tiljala, P.S:- Tiljala, District:-South 24-Parganas, West Bengal, India, PIN:- 700039, Sex: Female, By Caste: Muslim, Occupation: Business, Citizen of: India, , PAN No.: BJxxxxxx1N, Aadhaar No: 65xxxxxxxx4216 Status : Representative, Representative of : NEXT GENERATION HOUSING PRIVATE LIMITED (as Director) |                                                                                                                                                                                                         |                                                                                     |                                                                                     |                                                                                       |
| 2                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                                    | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                           | <b>RABIUL AWAL UL RAHAMAN</b><br>Son of Ajjar Rahaman Sarkar<br>Date of Execution -<br>31/05/2022, , Admitted by:<br>Self, Date of Admission:<br>31/05/2022, Place of<br>Admission of Execution: Office |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                           | May 31 2022 4:16PM                                                                                                                                                                                      | LTI<br>31/05/2022                                                                   | 31/05/2022                                                                          |                                                                                       |
| 171/C/1, Picnic Garden Road, Green Residency, Flat No.2A, City:- Not Specified, P.O:- Tiljala, P.S:- Tiljala, District:-South 24-Parganas, West Bengal, India, PIN:- 700039, Sex: Male, By Caste: Muslim, Occupation: Business, Citizen of: India, , PAN No.: AKxxxxxx6M, Aadhaar No: 78xxxxxxxx1454 Status : Representative, Representative of : NEXT GENERATION HOUSING PRIVATE LIMITED (as Director)   |                                                                                                                                                                                                         |                                                                                     |                                                                                     |                                                                                       |

## Identifier Details :

| Name                                                                                                                                                                                                               | Photo                                                                               | Finger Print                                                                        | Signature                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>ABSAR ALAM</b><br>Son of HABIBUR RAHAMAN<br>SAGARPUR, NIZAMPUR, City:- Not Specified, P.O:- NIZAMPUR, P.S:- Chakulia, District:-Uttar Dinajpur, West Bengal, India, PIN:- 733209                                |  |  |  |
| 31/05/2022                                                                                                                                                                                                         | 31/05/2022                                                                          | 31/05/2022                                                                          | 31/05/2022                                                                            |
| Identifier Of RUKSANA PARVIN, RABIUL AWAL UL RAHAMAN, SAMIMA SULTANA, RAYALA SABNAM, MOHAMMAD ROFIKUL ISLAM, SENAUL HOQUE, MONAKKA MONDAL, MD ABDUS SAMIM, MASIDUR RAHMAN, SELINA KHATUN, MOHAMMED MOFIUDDIN AHMED |                                                                                     |                                                                                     |                                                                                       |

|                                    |                          |                                               |
|------------------------------------|--------------------------|-----------------------------------------------|
| <b>Transfer of property for L1</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | SAMIMA SULTANA           | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L2</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | RAYALA SABNAM            | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L3</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | MOHAMMAD ROFIKUL ISLAM   | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L4</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | SENAUL HOQUE             | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L5</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | MONAKKA MONDAL           | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L6</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | MD ABDUS SAMIM           | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L7</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | MASIDUR RAHMAN           | NEXT GENERATION HOUSING PRIVATE LIMITED-2 Dec |
| <b>Transfer of property for L8</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | SELINA KHATUN            | NEXT GENERATION HOUSING PRIVATE LIMITED-1 Dec |
| <b>Transfer of property for L9</b> |                          |                                               |
| Sl.No                              | From                     | To. with area (Name-Area)                     |
| 1                                  | MOHAMMED MOFIUDDIN AHMED | NEXT GENERATION HOUSING PRIVATE LIMITED-1 Dec |

## Land Details as per Land Record

District: North 24-Parganas, P.S:- Rajarhat, Gram Panchayat: PATHARGHATA, Mouza: Baligari, JI No: 34, Pin Code : 700156

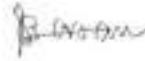
| Sch No | Plot & Khatian Number                     | Details Of Land                                                                                                | Owner name in English as selected by Applicant |
|--------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| L1     | LR Plot No:- 13/685, LR Khatian No:- 1677 | Owner:সামিমা সুলতানা, Gurdian:আবদু হাসান আফতাবুদ্দীন, Address:নিজ , Classification:শানি, Area:0.02000000 Acre, | SAMIMA SULTANA                                 |
| L2     | LR Plot No:- 13/685, LR Khatian No:- 1678 | Owner:রায়লা সাবনাম, Gurdian:মানোয়ার হোসেন, Address:নিজ , Classification:শানি, Area:0.02000000 Acre,          | RAYALA SABNAM                                  |

|    |                                           |                                                                                                                      |                           |
|----|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------|
| L3 | LR Plot No:- 13/685, LR Khatian No:- 1679 | Owner:মহ রফিকুল ইসলাম,<br>Gurdian:মোয়জুল সেখ, Address:নিজ<br>, Classification:শালি,<br>Area:0.02000000 Acre,        | MOHAMMAD ROFIKUL ISLAM    |
| L4 | LR Plot No:- 13/685, LR Khatian No:- 1680 | Owner:সেনাউল হক, Gurdian:মহ<br>মাইনুল হক, Address:নিজ<br>, Classification:শালি, Area:0.02000000<br>Acre,             | SENAUL HOQUE              |
| L5 | LR Plot No:- 13/685, LR Khatian No:- 1682 | Owner:মোনাঝা মন্ডল, Gurdian:কাশেম<br>আলি, Address:নিজ<br>, Classification:শালি, Area:0.02000000<br>Acre,             | MONAKKA MONDAL            |
| L6 | LR Plot No:- 13/685, LR Khatian No:- 1683 | Owner:মহ আব্দুস সামিম, Gurdian:মহ<br>শামসুল হোদা, Address:নিজ<br>, Classification:শালি, Area:0.02000000<br>Acre,     | MD ABDUS SAMIM            |
| L7 | LR Plot No:- 13/685, LR Khatian No:- 1684 | Owner:মাসিদুর রহমান,<br>Gurdian:মারজুজা হোসেন, Address:নিজ<br>, Classification:শালি,<br>Area:0.02000000 Acre,        | MASIDUR RAHMAN            |
| L8 | LR Plot No:- 13/685, LR Khatian No:- 1685 | Owner:সেলিনা খাতুন, Gurdian:মহ<br>মফিজুদ্দিন আহমেদ, Address:নিজ<br>, Classification:শালি, Area:0.01000000<br>Acre,   | SELINA KHATUN             |
| L9 | LR Plot No:- 13/685, LR Khatian No:- 1688 | Owner:মহ মফিজুদ্দিন আহমেদ,<br>Gurdian:আব্দুল মাল্লান, Address:নিজ<br>, Classification:শালি,<br>Area:0.01000000 Acre, | MOHAMMED MOFIFUDDIN AHMED |

On 30-05-2022

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 64,80,000/-



**Sanjoy Basak**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. RAJARHAT**  
**North 24-Parganas, West Bengal**

On 31-05-2022

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 14:10 hrs on 31-05-2022, at the Office of the A.D.S.R. RAJARHAT by MASIDUR RAHMAN, one of the Executants.

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 31/05/2022 by 1. SAMIMA SULTANA, Wife of Abid Hasan Aftabuddin, Village - Mirajpur, P.O: Paglachandi, Thana: Kaliganj, , Nadia, WEST BENGAL, India, PIN - 741181, by caste Muslim, by Profession House wife, 2. RAYALA SABNAM, Daughter of Late Manowar Hossain, Purba Kazi Para, P.O: Salar, Thana: Salar, , Murshidabad, WEST BENGAL, India, PIN - 742401, by caste Muslim, by Profession House wife, 3. MOHAMMAD ROFIKUL ISLAM, Alias MD ROFIKUL ISLAM, Son of Morful Sk, Village - Sulitala, P.O: Ratanpur, Thana: Samserganj, , Murshidabad, WEST BENGAL, India, PIN - 742202, by caste Muslim, by Profession Service, 4. SENAUL HOQUE, Alias Md SENAUL HOQUE, Son of Late Md Mainul Hoque, AL 209 Siddha Town Street, Beraberi, P.O: Rajarhat Gopalpur, Thana: Airport, , North 24-Parganas, WEST BENGAL, India, PIN - 700136, by caste Muslim, by Profession Service, 5. MONAKKA MONDAL, Wife of Kasem Ali, Village - Pransagar, P.O: Pransagar, Thana: Gangarampur, , Dakshin Dinajpur, WEST BENGAL, India, PIN - 733140, by caste Muslim, by Profession Service, 6. MD ABDUS SAMIM, Son of Md Shamsul Hoda, Village - Malipara, P.O: Bhagwangola, Thana: Bhagabangola, , Murshidabad, WEST BENGAL, India, PIN - 742135, by caste Muslim, by Profession Service, 7. MASIDUR RAHMAN, Son of Late Martuza Hossain, Village - Baliadanga, P.O: Kaliachak, Thana: Kaliachak, , Malda, WEST BENGAL, India, PIN - 732201, by caste Muslim, by Profession Professionals, 8. SELINA KHATUN, Wife of Md Mofijuddin Ahmed, Village - Dumuria, P.O: Malior, Thana: Harishchandrapur, , Malda, WEST BENGAL, India, PIN - 732125, by caste Muslim, by Profession Service, 9. MOHAMMED MOFIJUDDIN AHMED, Alias MD MOFIJUDDIN AHMED, Son of Abdul Mannan, Village - Dumuria, P.O: Malior, Thana: Harishchandrapur, , Malda, WEST BENGAL, India, PIN - 732125, by caste Muslim, by Profession Service

Indetified by ABSAR ALAM, , Son of HABIBUR RAHAMAN, SAGARPUR, NIZAMPUR, P.O: NIZAMPUR, Thana: Chakulia, , Uttar Dinajpur, WEST BENGAL, India, PIN - 733209, by caste Muslim, by profession Service

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 31-05-2022 by RUKSANA PARVIN, Director, NEXT GENERATION HOUSING PRIVATE LIMITED, 171/C/1 PICNIC GARDEN ROAD, GREEN RESIDENCY, City:- Not Specified, P.O:- Tiljala, P.S:-Tiljala, District:-South 24-Parganas, West Bengal, India, PIN:- 700039

Indetified by ABSAR ALAM, , Son of HABIBUR RAHAMAN, SAGARPUR, NIZAMPUR, P.O: NIZAMPUR, Thana: Chakulia, , Uttar Dinajpur, WEST BENGAL, India, PIN - 733209, by caste Muslim, by profession Service

Execution is admitted on 31-05-2022 by RABIUL AWAL UL RAHAMAN, Director, NEXT GENERATION HOUSING PRIVATE LIMITED, 171/C/1 PICNIC GARDEN ROAD, GREEN RESIDENCY, City:- Not Specified, P.O:- Tiljala, P.S:-Tiljala, District:-South 24-Parganas, West Bengal, India, PIN:- 700039

Indetified by ABSAR ALAM, , Son of HABIBUR RAHAMAN, SAGARPUR, NIZAMPUR, P.O: NIZAMPUR, Thana: Chakulia, , Uttar Dinajpur, WEST BENGAL, India, PIN - 733209, by caste Muslim, by profession Service

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 21/- ( E = Rs 21/- ) and Registration Fees paid by Cash Rs 0/-, by online = Rs 21/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB  
Online on 30/05/2022 2:50PM with Govt. Ref. No: 192022230038493348 on 30-05-2022, Amount Rs: 21/-, Bank: SBI  
EPay ( SBIPay), Ref. No. 8551867784117 on 30-05-2022, Head of Account 0030-03-104-001-16

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 10,020/- and Stamp Duty paid by Stamp Rs 100/-, by online = Rs 9,920/-

Description of Stamp

1. Stamp: Type: Impressed, Serial no 5961, Amount: Rs.100/-, Date of Purchase: 05/05/2022, Vendor name: P S Chowdhury

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB  
Online on 30/05/2022 2:50PM with Govt. Ref. No: 192022230038493348 on 30-05-2022, Amount Rs: 9,920/-, Bank: SBI  
EPay ( SBIPay), Ref. No. 8551867784117 on 30-05-2022, Head of Account 0030-02-103-003-02



**Sanjoy Basak**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. RAJARHAT**  
**North 24-Parganas, West Bengal**

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1523-2022, Page from 379483 to 379560  
being No 152309102 for the year 2022.



Digitally signed by SANJOY BASAK  
Date: 2022.06.06 12:49:32 +05:30  
Reason: Digital Signing of Deed.

(Sanjoy Basak) 2022/06/06 12:49:32 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. RAJARHAT  
West Bengal.

(This document is digitally signed.)